PREPARED BY AND RETURN OFFICIAL COPY 99892998 COLE TAYLOR BANK 5501 W. 79TH STREET 3RD FL. BURBANK, IL 60459

7832/0233 27 001 Page 1 of 1999-09-21 15:03:13 Cook County Recorder



ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is		
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is		
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is	ASSIGNMENT OF MORTGAGE	
does hereby grant, sell, assign, freesist and convey, unto BANK OF AMERICA, N.A	For Value Received, the undersigned holder of a Mortgage (herein "Assignor") who	se address is
poration organized and existing under are laws of the	5501 W. 79TH STREET, BURBANK, ILL INOIS 60459	
dated JUNE 4, 1999 nace and executed by GARY L. FOSTER AND NATALIE G. FOSTER, HUSBAND AND WIFE to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois THE EAST 100.0 FEET OF THE WEST 200.0 FEET OF THE NORTH 250.0 FEET OF LOTS 7 AND 8, TAKEN AS A TRACT, IN BLOCK 1 IN GROVER C. ELMORE AND COMPANY'S CENTRAL AVENUE FARMS, BEING A SUBDIVISION IN THE NORTH FRACTIONAL NORTHWEST QUARTER, NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO 14026201, ON APRIL 2, 1947, IN COOK COUNTY, ILLINOIS. PIN: 28-33-104-023 Property Address: 5543 W. 174TH STREET, TINLEY PARK, ILLINOIS 60477-such Mortgage having been given to secure payment of	does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A.	/herein "Assignee"\
dated JUNE 4, 1999 nace and executed by GARY L. FOSTER AND NATALIE G. FOSTER, HUSBAND AND WIFE to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois THE EAST 100.0 FEET OF THE WEST 200.0 FEET OF THE NORTH 250.0 FEET OF LOTS 7 AND 8, TAKEN AS A TRACT, IN BLOCK 1 IN GROVER C. ELMORE AND COMPANY'S CENTRAL AVENUE FARMS, BEING A SUBDIVISION IN THE NORTH FRACTIONAL NORTHWEST QUARTER, NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO 14026201, ON APRIL 2, 1947, IN COOK COUNTY, ILLINOIS. PIN: 28-33-104-023 Property Address: 5543 W. 174TH STREET, TINLEY PARK, ILLINOIS 60477-such Mortgage having been given to secure payment of	poration organized and existing under the laws of the whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000	(nerein Assignee), , a certain Mortgage ,
to and in favor ofEMBASSY MORTGAGE CORP upon the following described property situated in _COOK County, State ofIIIIn_9is upon the following described property	dated JUNE 4, 1999 , need and executed by	
to and in favor ofEMBASSY MORTGAGE CORP upon the following described property situated in _COOK County, State ofIIIIn_9is upon the following described property	GARY L. FOSTER AND NATALIE G. FOSTER, HUSBAND AND WIFE	
Situated in COOK County, State of Illin als THE EAST 100.0 FEET OF THE WEST 200.0 FEET OF THE NORTH 250.0 FEET OF LOTS 7 AND 8, TAKEN AS A TRACT, IN BLOCK 1 IN GROVER C. ELMORE AND COMPANY'S CENTRAL AVENUE FARMS, BEI IG A SUBDIVISION IN THE NORTH FRACTIONAL NORTHWEST QUARTER, NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO 14026201, ON APRIL 2, 1947, IN COOK COUNTY, ILLINOIS. PIN: 28-33-104-023 Property Address: 5543 W. 174TH STREET, TINLEY PARK, ILLINOIS 60477- such Mortgage having been given to secure payment of Two Hundred Thirty Two Thousand and 00/100 Which Mortgage is of record in Book, Volume, or Liber No, at page (or as No, of the Records of, together with the note(s) and obligations therein described and the money due and to become due thereon with		vina described property
THE EAST 100.0 FEET OF THE WEST 200.0 FEET OF THE NORTH 250.0 FEET OF LOTS 7 AND 8, TAKEN AS A TRACT, IN BLOCK 1 IN GROVER C. ELMORE AND COMPANY'S CENTRAL AVENUE FARMS, BEING A SUBDIVISION IN THE NORTH FRACTIONAL NORTHWEST QUARTER, NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO 14026201, ON APRIL 2, 1947, IN COOK COUNTY, ILLINOIS. PIN: 28-33-104-023 Property Address: 5543 W. 174TH STREET, TINLEY PARK, ILLINOIS 60477- such Mortgage having been given to secure payment of Two Hundred Thirty Two Thousand and 00/100 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No, at page (or as No, of the Records of, at page (or as No, of the Records of, and to become due thereon with	to and in lavor or	wing described property
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Property Address: 5543 W. 174TH STREET, TINLEY PARK, ILLINOIS 60477- such Mortgage having been given to secure payment of	msi, 20-22-404-023	
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of the Hecords of COOK County, State of Immediate Hecords of Cook Cook County, State of Immediate Hecords of Cook Cook Cook Cook Cook Cook Cook C	(Include the Original Principal Amount)	9951.75
of the Hecords of COOK County, State of Interest together with the note(s) and obligations therein described and the money due and to become due thereon with	which Mortgage is of record in Book, Volume, or Liber No, at page	(or as No(0/2/)
together with the note(s) and obligations therein described and the money due and to become due thereon with	ACTION HECOTOS OT COUNT COUNTRY, State	, VI
interest, and all rights accrued or to accrue under such Mortgage.	together with the note(s) and obligations therein described and the money due and to	become due thereon with

GFS Form G001502 (6C22) Illinois

DANADA OFFICE Maureen Swiecicki







TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned	Assignor has executed this Assignment of Mortgage on
JUNE 4, 1999	 ·
	COLE TAYLOR BANK
Witness	Paris
Witness	TOM PISAPIA
<u> </u>	SR. VICE PRESIDENT
Attest	
Seal:	
STATE OF IL COUNTY OF COOK	
TOM PISAPIA Whos	r said County in said State, hereby certify that se name as SR. VICE PRESIDENT of
soknowledged before me on this date, that of	signed to the foregoing conveyance and who is known to me eing informed of the contents of the conveyance, he/she as such
other and with full authority, executed same vor Given under my hand and seal,	NOTO C 1 75,000.
	Motary Public My commission expires: _// / / / / / / / / / / / / / / / / /
	OFFICIAL SEAL }
	DONNA C BINION

VOTARY PUBLIC, STATE OF ILLINOIS NO CUMMISSION EXPIRES: 11/08/00

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