

PREPARED BY AND RETURN TO
COLE TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

UNOFFICIAL COPY

99892998

7832/0233 27 001 Page 1 of 2
1999-09-21 15:03:13
Cook County Recorder 23.00



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage dated JUNE 4, 1999, made and executed by GARY L. FOSTER AND NATALIE G. FOSTER, HUSBAND AND WIFE

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois: THE EAST 100.0 FEET OF THE WEST 200.0 FEET OF THE NORTH 250.0 FEET OF LOTS 7 AND 8, TAKEN AS A TRACT, IN BLOCK 1 IN GROVER C. ELMORE AND COMPANY'S CENTRAL AVENUE FARMS, BEING A SUBDIVISION IN THE NORTH FRACTIONAL NORTHWEST QUARTER, NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO 14026201, ON APRIL 2, 1947, IN COOK COUNTY, ILLINOIS.

Handwritten initials

PIN: 28-33-104-023
Property Address: 5543 W. 174TH STREET, TINLEY PARK, ILLINOIS 60477-
such Mortgage having been given to secure payment of Two Hundred Thirty Two Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99567509) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D108551

DANADA OFFICE
Maureen Swiecicki



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
JUNE 4, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SR. VICE PRESIDENT

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 7-30-99

Donna C. Binion
Notary Public
My commission expires: 11/08/00

