

99892001

UNOFFICIAL COPY

Document Prepared By:
Rene' Rohr
When recorded mail to:
Chicago Title Insurance Company
680 Old York Road
Jenkintown, PA 19046
Esc. #009810001-001
Property Address:
734 W. Belden #3

7/47/00 9 16 001 Page 1 of 2
1999-09-21 11:18:30
Cook County Recorder 23.00



Chicago
IL 60614
Project #: Asset
Assignor #: 1010045869
Pool #:
PIN/Tax ID #: 14331000411003

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **Toby J. F. Bishop**

Mortgagee: **Boston Safe Deposit and Trust Company**

Loan Amount: \$206,000.00

Date of Mortgage: 03-31-1995

Date Recorded: 04-05-1995

Liber/Cabinet:

Page/Drawer:

Document #: 95 228 616

Certificate:

Microfilm:

2nd Record: - - - -

Liber/Cabinet:

Page/Drawer:

Document #:

Certificate:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of **COOK** County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 05-03-1999.

The Boston Safe Deposit and Trust Company

Laura K. Pryor

Laura K. Pryor
Assistant Secretary

Jeanne M. Ahl

Jeanne M. Ahl
Vice President

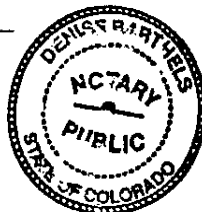
State of **CO** County of **DENVER**

On this 05-03-1999 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeanne M. Ahl** and **Laura K. Pryor**, address being **1775 Sherman Street, Suite 1500**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **The Boston Safe Deposit and Trust Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Denise Barthels

Notary Public: **Denise Barthels**
My Commission Expires: 06-09-2001



Box 169

Project: Asset

UNOFFICIAL COPY

Loan Number: 1010045869

IL COOK

Legal Description

PARCEL 1:

UNIT 3 IN THE 734 WEST BELDEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 41 AND THE WEST 10 FEET OF LOT 42 IN WARREN SUBDIVISION OF BLOCK 8 OF CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26308437 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THAT CERTAIN STORAGE SPACE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26308437 BEING THE SOUTHERNMOST STORAGE SPACE LOCATED ON THE BASEMENT LEVEL AND HAVING THE DIMENSIONS OF 7.75 FEET BY 8.25 FEET BY 7.75 FEET BY 8.30 FEET

Property of Cook County Clerk's Office

99892001