

99892288

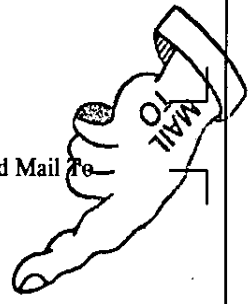
Prepared By

UNOFFICIAL COPY

7/47/01 11 05 001 Page 1 of 2
1999-09-21 13:27:39
Cook County Recorder 23.50

KELLY MISHKA
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

8/23/2001



and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1083903

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION

901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1999
executed by CATHERINE CHIHAN WESTBROOK REVOCABLE TRUST, FEBRUARY 25, 1999

to NORTH SHORE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

P.N.T.N.

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, COOK 99892287 County Records, State of ILLINOIS described
hereinafter as follows. (See Reverse for Legal Description)

Commonly known as 1073 CHATFIELD ROAD, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

NORTH SHORE COMMUNITY BANK

On JULY 15, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Henry L. Apfelbach
known to me to be the Vice President
and Mark A. Stec

By: Henry L. Apfelbach
Its: Vice President

known to me to be Mortgage Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

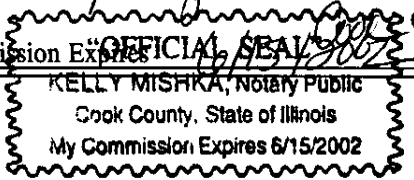
By: Mark A. Stec
Its: Mortgage Loan Officer

Witness: Frank Somnese

Notary Public Kelly Mishka

My Commission Expires _____ County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Rev. 05/05/97 DPS 049

88226866

05-17-302-014

Property of Cook County Clerk's Office

72550000

LOT 13 IN E.P. MAYNARD AND COMPANY'S HUBBARD WOODS SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

SEARCHED
SERIALIZED
INDEXED
FILED