

THIS DOCUMENT PREPARED BY:
BANK AMERICA NT&SA
Brea Consumer Loan Center 1324
P.O. Box 2240
Brea, CA 92822
1-800-257-5603

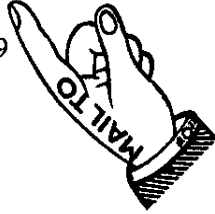
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7/47/01 05 001 Page 1 of 2
1999-09-21 15:56:39
Cook County Recorder 23.50



WHEN RECORDED RETURN TO:

EDWARD LASKOWSKI
ELIZABETH M LASKOWSKI
8100 NEENAH AVE
BURBANK IL 60459
005-004-0014563-6998



MORTGAGE RELEASE

Know all men these presents, that the Mortgage was conveyed to Bank of America NT & SA a national banking association, by the holder and owner of the certain mortgage executed by EDWARD LASKOWSKI AND ELIZABETH M LASKOWSKI, WHO ARE MARRIED TO EACH OTHER bearing recording date of June 2, 1997, and recorded as Official Document 97387368, Book NA, and Page NA in the office of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 8100 NEENAH AVE, BURBANK, IL 60459 ✓
PIN Number: 19-31-212-122-0000 ✓
Legal Description: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Signed and acknowledged in the presence of:

Bank of America NT & SA

STATE OF CALIFORNIA }
 } SS:
COUNTY OF ORANGE }

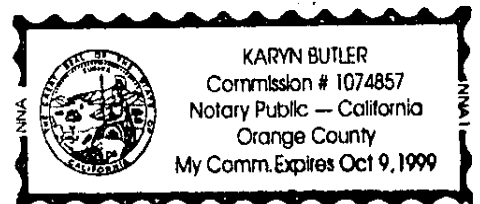
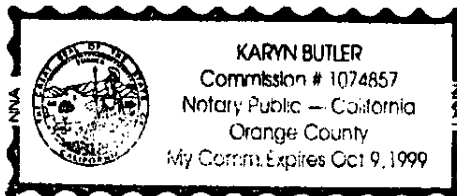
By: S. Lynch
S. Lynch, Authorized Officer

On the 22nd day of June, 1999, before me Karyn Butler, personally appeared S. Lynch, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

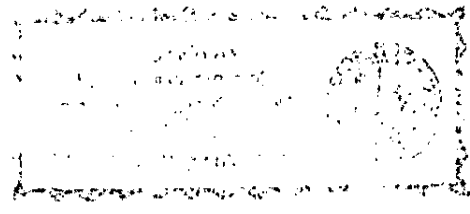
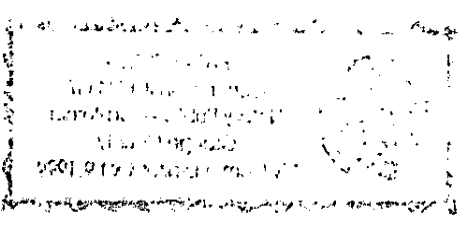
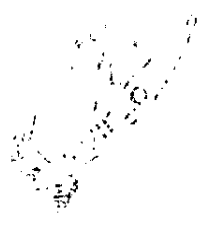
Karyn Butler
Karyn Butler, Notary Public

Notary Public



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EXHIBIT "A"

PARCEL 1:

THE NORTH 66 FEET OF THE EAST 116 FEET OF LOT 41 IN FREDERICK H. BARTLETT'S 79TH ST ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 66 FEET OF LOT 42 (EXCEPT THE EAST 232.22 FEET THEREOF) IN FREDERICK H. BARTLETT'S 79TH ST ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602