

UNOFFICIAL COPY

99892366

RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE CENTERS  
1333 EAST 9400 SOUTH  
SANDY, UT 84093  
PREPARED BY:  
JENNIFER LANCE  
RECONVEYANCE DEPT.  
MSM LOAN #2542264  
RFC LOAN #1475571

8/18/00 08 001 Page 1 of 2  
1999-09-21 10:29:33  
Cook County Recorder 23.50



FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That RESIDENTIAL FUNDING CORPORATION of the County of HENNEPIN and State of MINNESOTA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARC F. BERGMAN, AN UNMARRIED PERSON 1622 NORTH LASALLE STREET, CHICAGO, IL 60614

NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of FEBRUARY 1996, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in Book N/A of records, on Page N/A, as Document No. 96165535 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

*Sub County Clerk - 2014 - Block B*

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: (SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

*SYES  
P/B  
M YES*

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Together with all appurtenances and privileges there unto belonging or appertaining. PIN: 14-33-423-032-0000

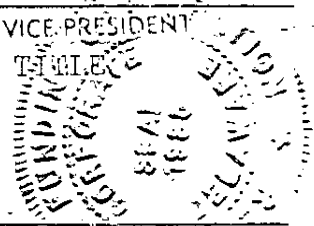
Address(es) of premises: 1622 NORTH LASALLE STREET, CHICAGO, IL 60614

Witness my hand and official seal ON, this day of September 24, 1997.

RESIDENTIAL FUNDING CORPORATION

*Julie Sainio*  
\_\_\_\_\_  
JULIE SAINIO,  
NAME

ASSISTANT VICE-PRESIDENT  
TITLE



*E. Skoog*  
\_\_\_\_\_  
E. Skoog,  
NAME

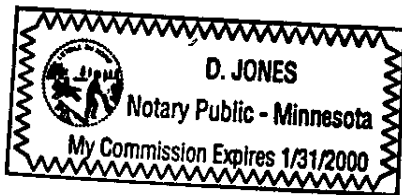
ASSISTANT SECRETARY  
TITLE

STATE OF MINNESOTA

COUNTY OF HENNEPIN

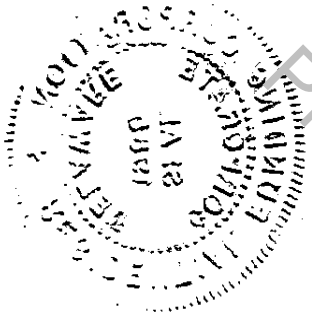
I, D. Jones, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JULIE SAINIO, personally known to me to be the ASSISTANT VICE President of RESIDENTIAL FUNDING CORPORATION, a DELAWARE MINNESOTA corporation, and E. Skoog, personally known to me to be the ASSISTANT SECRETARY ~~President~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and ASSISTANT SECRETARY ~~President~~, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of OCT 01 1997.



*[Signature]*  
\_\_\_\_\_  
Notary Public  
Commission Expires: \_\_\_\_\_

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