SIS49565 AC

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	
all the rights, title and interest of the undersigned in and to a certain Note dated December 14th, 1998, executed by JAMES A. CECERE and KIMBERLY D. CECERE, His Wife	
in face amount \$ 209,000.00 secured by a Mortgage dated12/14/98 and recorded in COOK county on as Document No as Document No 8 = 1815 86	
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF	P6
LEGAL DESCRIPTION AT A CHED AND WADE A PART HEREOF	, 0
COMMONLY KNOWN AS: 855 GANNON DRIVE HOFFMAN ESTATES, ILLINOIS 601	•
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 15th day of _September ,1999	
CASBANG MORTGACE INC	
Vida Zinkus, Vice President	
Vida Zirikasi, Vias Yrasiasi.	
STATE OF ILLINOIS)	
COUNTY OF DUPAGE)	
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 15th day of September , 1999	
Commission expires: 10-28-02 Wa M. Korinek "OFFICIAL SEAL"	
Notary Public "OFFICIAL SEAL" LISA M. KORINEK NOTARY PUBLIC STATE OF ILLINOIS	

LISA M. KORINEK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/2002

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 11 IN BLOCK 4 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-16-110-011

Property of Cook County Clark's Office