

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 09/01/99

BANK ONE NA

By: Angela Young
ANGELA YOUNG
Its: Mortgage Officer

Attest: Mitzi Mitchell
MITZI MITCHELL
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

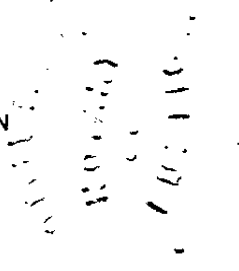
GIVEN under my hand and notarial seal, the day and year first above written.

Melody B. Fair
Notary Public

My Commission Expires: **MY COMMISSION EXPIRES OCT. 6, 2002**

This instrument was prepared by: MITZI MITCHELL
40189838000096749

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507



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EXHIBIT A

APPLICATION NUMBER: 401898380000096749

TAX ID NUMBER: 27-24-111-023

GRANTEE NAME(S): RONALD V VITRO

PROPERTY ADDRESS: 15979 SOUTH 78TH
TINLEY PARK, IL 60477

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 31.00 FEET OF THE NORTH 43.34 FEET OF THE WEST 64.00 FEET OF THE EAST 93.00 FEET OF THAT PART OF LOT 4 LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES THROUGH A POINT IN THE EAST LINE OF SAID LOT 4 WHICH POINT IS 38.74 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, ALL IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MCINTOSH SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT 88-457310, AS AMENDED.