UNOFFICIAL CO-19700 14 081 Page 1 of 2

Cook County Recorder



## 1000 PM ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

7376981 CHL Loan #

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide cuncing Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

**VERDIS BROWN AND** 

DIANA BROWN

**HUSBAND AND WIFE** 

P.I.N. 20-33-222-026-0000

Property

8118 S LAFAYETTE AVE

Address....:

CHICAGO, IL 60620

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/18/1992 and recorded in the I'e order's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 2715688, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit.

LOT 39 IN BLOCK 9 IN MC INTOSH BROTHERS STATE STREET ADDITION, IN THE EAST 1/2 O F SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPA MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 08 day of September, 1999.

Countrywide Home Loans, Inc. (fka Countrywide

**Funding Corporation)** 

(SEAL)

Jennifer Bell

Assistant Secretary

## **UNOFFICIAL COPY**

STATE OF CALIFORNIA COUNTY OF VENTURA COLLIN

I, Adrian M. Gipson a notary public in ar a for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jennifer Bell, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this 427 in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of S. ptember, 1999.

ADRIAN M. GIPSON Notary Public STATE OF TEXAS My Commission Expires 04-08-2002

Commission expires 04/06/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

VERDIS BROWN AND 7026 S ROCKWELL ST

CHICAGO

IL 60629

Countrywide Home Loans, In

Prepared By

TC Real Estate Services

1/800 Tapo Can≠on Road, MSN SV2-88

Simi Valley, QA 93063