

UNOFFICIAL COPY

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7/03/00 10 14 001 Page 1 of 2  
1999-09-22 10:28:17  
Cook County Recorder 23.50



99893790

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and interest of the undersigned in and to a certain Note dated September 29th, 1997,  
executed by SUZANNE M. HAYES a Single Woman,  
in face amount \$ 90,000.00 secured by a Mortgage dated 9/29/97  
and recorded in COOK County on 10-6-97 as Document No. 97740667  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 81 S. 6TH #302 LA GRANGE, ILLINOIS 60525

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 7th day of September, 1999

CASBANC MORTGAGE, INC.

BY: [Signature]  
Vida Zinkus, Vice President

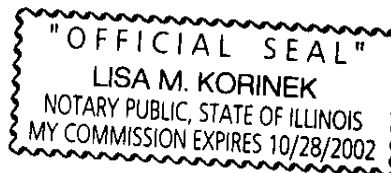
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 7th day of September, 1999

Commission expires: 10-28-02

[Signature]  
Notary Public



[Handwritten initials]

**UNOFFICIAL COPY****LEGAL DESCRIPTION**

PARCEL 1: UNIT NO. 302 IN CARRIAGE HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" OF CONSOLIDATION OF LOT 18 (EXCEPT THE SOUTH 25 FEET THEREOF), LOT 19 AND LOT 20 IN BLOCK 4 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 12, 1992 AS DOCUMENT NO. 92322271, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE P-17 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 92322271.

18-04-231-038-101

Property of Cook County Clerk's Office