

UNOFFICIAL COPY

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8/5/00 14 001 Page 1 of 2
1999-09-22 10:34:16
Cook County Recorder 23.50



99893798

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated April 22nd, 1998,
executed by CONNIE A. BROBST, MARRIED TO CHARLES R. BROBST, JR. **,
in face amount \$ 78,700.00 secured by a Mortgage dated 4/22/98
and recorded in COOK County, on 5-5-98 as Document No. 98366449
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1455 N. SANDBURG TER. APT. 270 CHICAGO, ILLINOIS 60610

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 8th day of September, 1999.

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 8th day of September, 1999.

Commission expires: 10-28-02

[Signature]
Lisa M. Korinek

Notary Public



[Handwritten initials]

UNOFFICIAL COPY**LEGAL DESCRIPTION**

UNIT 2706B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25032909, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-2017-086-1482

Property of Cook County Clerk's Office