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1999-09-22 09:49:22
Cook County Recorder 15.00



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SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS }
COUNTY OF COOK } ss

Pursuant to and in compliance with the Illinois statute relating to mechanics liens and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **NEW UNITED, INC.** does hereby acknowledge satisfaction or release of the claim against **GLENN H. JOHNSON CONSTRUCTION CO. Montgomery Ward Development Corporation Montgomery Ward & Co. Incorporated** for **Twenty-eight Thousand Three Hundred Thirty-three and 50/100ths (\$28,333.50)** Dollars, on the following described property, to wit:

Montgomery Wards 2939 West Addison Street, Chicago, Illinois:

A/K/A SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 13-24-305-016; 13-24-305-026; 13-24-305-027; 13-24-305-025;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 97586308.

IN WITNESS WHEREOF, the undersigned has signed this instrument this September 20, 1999.

NEW UNITED, INC.

BY: *George D. Strickland*
George D. Strickland, Contractors Adjustment Co.
Agent for NEW UNITED, INC.

PREPARED BY:
NEW UNITED, INC.
1544 Burgundy Parkway
Streamwood, IL 60107

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.



Box 10

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VERIFICATION

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STATE OF ILLINOIS

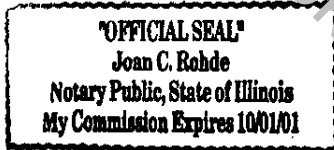
COUNTY OF COOK

The affiant, George D. Strickland, being first duly sworn, on oath deposes and says that he is agent of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

X George D. Strickland
Agent

Subscribed and sworn to
before me this September 20, 1999

Joan C. Rohde
Notary Public's Signature



Cook County Clerk's Office

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BLOCKS 3 AND 4 TAKEN AS A TRACT (EXCEPT THE SOUTH 39.0 FEET THEREOF AND EXCEPT THE SOUTH 115.0 FEET OF THE NORTH 563.0 FEET OF THE EAST 335.0 FEET (AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF) AND EXCEPT THE NORTH 448.0 FEET OF THE EAST 213.57 FEET (AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF) AND EXCEPT THE NORTH 123.0 FEET OF THE WEST 90.0 FEET OF THE EAST 450.0 FEET (AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF) IN BICKERDIKE MANOR SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF WEST ROSCOE STREET AND EAST OF JOSEPH BICKERDIKE'S THIRD SUBDIVISION AND OF ELSTON AVENUE AS SHOWN BY PLAT RECORDED JULY 5, 1905, IN BOOK 90 OF PLATS, AT PAGE 11, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office