

UNOFFICIAL COPY 99893028

Prepared by and Return to
COLE TAYLOR BANK
5501 W. 79th St, 3rd Floor
Burbank, IL 60459
ATTN: POST CLOSINGS

7832/0263 27 001 Page 1 of 2
1999-09-21 15:13:42
Cook County Recorder 23.00



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D108551

DANADA OFFICE
Maureen Swiecicki

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage dated JUNE 1, 1999, made and executed by LINDA SCOTT, A UNMARRIED WOMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:
LOTS 14 AND 15 IN BLOCK 1 IN CALUMET SIBLEY CENTER 1ST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PINS: 29-10 - 225-028
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SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10,
Property Address: 14844 S. COTTAGE GROVE, DOLTON, ILLINOIS 60419-
such Mortgage having been given to secure payment of _____
One Hundred Six Thousand Eight Hundred and 00/100

(Include the Original Principal Amount)

99546749

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



6L8,104



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BOX 333-CT1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
JUNE 1, 1999

Witness

Witness

Attest

Seal:

STATE OF IL
COUNTY OF COOK

COLE TAYLOR BANK

By: *Tom Pisapia*
TOM PISAPIA
SENIOR VICE PRESIDENT

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6/1/99

Angela T. Davis
Notary Public

My commission expires: 7/25/2001

