

UNOFFICIAL COPY

99893034

Prepared by and Return to
COLE TAYLOR BANK
5501 W. 79th St, 3rd Floor
Burbank, IL 60459
ATTN: POST CLOSINGS

7832/0269 27 001 Page 1 of 2
1999-09-21 15:16:10
Cook County Recorder 23.00

35702



D108551

DANADA OFFICE
Maureen Swiecicki

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC. _____, a cor-
poration organized and existing under the laws of the _____ (herein "Assignee"),
whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-
dated JUNE 4, 1999 _____, made and executed by _____
CHARLES T. PETERS, A MARRIED MAN

to and in favor of EMBASSY MORTGAGE CORP. _____ upon the following described property
situated in COOK _____ County, State of Illinois _____
THE SOUTH 15 FEET 8 INCHES OF THE NORTH 89 FEET OF THE WEST 133 FEET OF
LOT 2 IN BARNHART'S SUBDIVISION OF 131.01 FEET LYING SOUTH OF AND
ADJOINING THE NORTH 12 CHAINS 30 LINKS OF THE NORTHWEST 1/4 OF
SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING WEST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD,
IN COOK COUNTY, ILLINOIS.

clg

20-33-108-042

Property Address: 8020 S. EMERALD AVENUE, CHICAGO, ILLINOIS 60620-
such Mortgage having been given to secure payment of _____
Forty Four Thousand Three Hundred and 00/100

(Include the Original Principal Amount)

99744408

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of COOK _____ County, State of Illinois _____,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
JUNE 4, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: _____

TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal:
STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6/14/99

Angela T. Davis
Notary Public

My commission expires: 7/25/2001

