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Cook County Recorder 23.50



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PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Loan # 639270



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

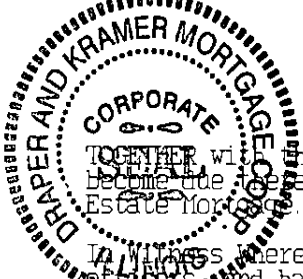
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 27, 1998 executed by SONTA YEN, A Single Person

the sum of 2,000,000.00 to AURORA LOAN SERVICES, INC.

and recorded as document no. 98696799
Cook County records, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED

(TAX ID NUMBER: 05-21-403-024-0000)



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

Julie Benson
ATTEST: Asst. Secretary

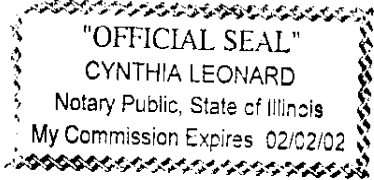
William M. Kearney
Vice President
WILLIAM M. KEARNEY
VICE-PRESIDENT

STATE OF ILLINOIS:
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this *6th* day of *AUG*, A. D. 19 *98*
NOTARY PUBLIC *Cynthia Leonard* my commission expires *2/2/02*

Property Address: 319 SHERIDAN ROAD WINNETKA Illinois 60093



*SH
7/21
my
fm
2350*

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PARCEL 1:

LOT 2 IN BIROV'S RESUBDIVISION OF LOTS 5 AND 6 IN BLOCK 1 IN DALE'S ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTH 7 1/2 CHAINS OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PART 1 AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED JULY 18, 1990 AS DOCUMENT 90344036 AND DECLARATION RECORDED AUGUST 3, 1990 AS DOCUMENT 90376588 AND AS CREATED BY DEED RECORDED AS DOCUMENT 90376589 FOR PUBLIC UTILITIES