

99894540

7860/0050 28 001 Page 1 of 2  
1999-09-22 09:56:56  
Cook County Recorder 23.50

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP.  
577 Lamont Rd.  
Elmhurst, IL 60126 145 9457



{Space Above This Line For Recording Data}  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**HOUSEHOLD FINANCE CORPORATION III** 577 LAMONT RD. ELMHURST, ILLINOIS 60128  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 22, 1998  
executed by VANESSA J. SMITH

to MERCANTILE MORTGAGE COMPANY  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 98669716 \* COOK County Records, State of ILLINOIS described hereinafter as follows:

\* Recorded on 7-30-98

COMMONLY KNOWN AS: 9720 SOUTH LASALLE  
CHICAGO, ILLINOIS 60628

25-09-220-028

\*NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. \*\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

MERCANTILE MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

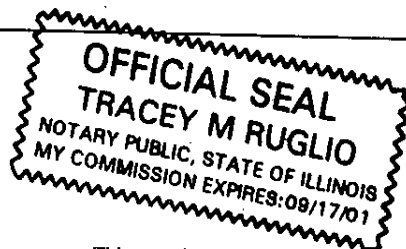
By: \_\_\_\_\_

Title: VP

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Date Lippold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day  
of July 1998.  
Notary Public Tracey M. Ruglio  
0001 County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

This area for official notary seal

*Handwritten signature/initials*

98669718  
**UNOFFICIAL COPY**

LOT 8 IN BLOCK 11 IN FREDERICK H. BARNETT'S UNIVERSITY HIGHLAND BEING A  
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 9720 S. LASALLE STREET, CHICAGO, ILLINOIS 60628.

PIN: 25-09-220-028.

**99894540**

Property of Cook County Clerk's Office