

UNOFFICIAL COPY

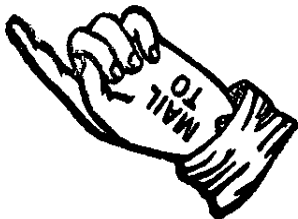
99894629

7880/0139 28 001 Page 1 of 2  
1999-09-22 11:33:29  
Cook County Recorder 23.50



THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

JILL MORAN



8157530001111111

INTERCOUNTY TITLE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.  
AN IOWA CORPORATION  
all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage  
dated 09/13/99, executed by  
JOHN I MARSHALL III MARRIED TO ANDREA MARSHALL

*Jm*

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and  
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded  
as document number \_\_\_\_\_ in the office of the Recorder of \_\_\_\_\_ County, in the  
state of Illinois, described hereinafter as follows: COOK

SEE ATTACHED LEGAL DESCRIPTION RIDER  
PIN# 14-17-406-010

99894628

916 W CULLOM AVENUE  
CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED:

09/13/99

ATTEST  
SEAL

By:

*Kitty Kreith*  
KITTIE KREITH

ASSISTANT SECRETARY

By:

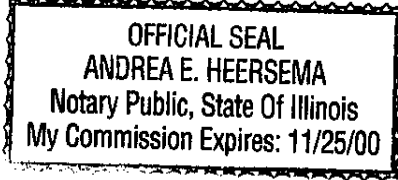
*Jill Moran*  
JILL MORAN

VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 09/13/99

*Andrea E. Heersema*  
NOTARY PUBLIC



UNOFFICIAL COPY

99894629

LOT 2 IN MILAN'S SUBDIVISION OF LOTS 7 AND 8 BUENA PARK SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 16 SOUTH OF THE NORTHWESTERLY 1.735 CHAINS THEREOF AND OF THE NORTH 1/2 OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

THAT PORTION OF LOTS 6 AND 7 IN O. C. SIMON'S SUBDIVISION OF BLOCK 2 IN POST AND SIMON'S PARTITION OF LOT 17 AND THE NORTHWESTERLY 1.735 CHAINS OF LOT 6 IN SAID HUNDLEY'S SUBDIVISION BOUNDED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 16 ABOVE MENTIONED RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6 AND 7 TO THE NORTHEAST CORNER OF LOT 8 IN BUENA PARK SUBDIVISION AFORESAID; THENCE NORTHWEST ALONG THE EASTERLY LINE OF SAID LOT 8 EXTENDED 10 FEET; THENCE SOUTHWESTERLY PARALLEL TO THE SOUTHERLY LINE OF LOTS 6 AND 7 IN SAID O. C. SIMON'S SUBDIVISION TO THE WESTERLY LINE OF SAID LOT 6 AND THEN SOUTHERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office