

DEPT-DI RECORDING

\$25.50

T#0011 TRAN 5916 09/22/99 08:40:00

#0545 € TB #-99-894712

COOK COUNTY RECORDER

**Assignment of Mortgage** 

Loan No.: 11201082 Date: JUNE 11, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION

(whether one or more), hereby sells, assigns, and transiers to

NATIONSBANC MORTGREECOPPORPTION, A TEXAS COSSIGNATION 205 PARK CLUB LANE, BUFFALO, NY 14231-9000

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage deter. 06/11/99 JOHN P. BURKE AND MARYANN BURKE, HUSBAND AND WIFE

executed by

PRISM MORTGAGE COMPANY as Mortgagor, to

AN ILLINOIS CORPORATION Mortgagee, and filed for record

Page 1 of 2 pages

as Document Number

\_\_ (or in Book \_\_ COOK Office of the (County Recorder) (Registrar of Titles) of

), in the County,

**ILLINOIS** 

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N. 05-20-215-027-0000

PRMTGASS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

/ Juli

ATRICIA A. WARREN

Is: VICE PRESIDENT

Witness

STATE OF Illenon

COUNTY OF

day of JUNE, 1999

, before me, a Notary

Public within and for said County, personally appeared

PATRICIA A. WARREN

VICE PRESIDENT

On this 11TH

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a five and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

OFFICIAL SEAL

MARY T HARRIS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-22-00

Signature of Person Takin; Acknowledgment

My Commission Expires:

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS CHICAGO, IL 60610

PRMTGASS

ORDER NO.: 1401 IL9911249 LPA

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 27 IN BLOCK 8 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12 BOTH INCLUSIVE, AND LOTS 28 TO 33 BOTH INCLUSIVE, AND LOTS 54 TO 59 BOTH INCLUSIVE, IN THE VILLAGE OF WINNETKA IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Property of Cook County Clerk's Office COOK COUNTY, ILLINOIS.

99894712