## UNOFFICIAL COPY

COUNTY OF COOK (A)

POOL NO. 420629 816504 LOAN NO.

99894721



## 

Assignment-Interv. - Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, JR 83401

DEPT-01 RECORDING

\$23.50

- T\$0011 TRAN 5917 09/22/99 09:14:00
- \$0554 \$ TB ×-99-89472i
- COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION
located at 132 E. WASHINGTON, INDIANAPOLIS, IN 46204
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC, A FLORIDA CORPORATION
located at7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 10, 1978, executed by Athur 6.
Nelson
<u> </u>
to THE WILMETTE BANK
and recorded in liber/cabinet at page(3)/drawer
document/instrument no 24 673 707 microfilm #
pin number $05-28-4.78-002$ in the
plat of COOK County Illinois described hereinafter as
follows:
LOIS 15 AND 16 IN BLOCK 5 IN E. T. PAUL'S ADDITION TO WILMETTE, A SUBJECTION OF THE WEST
1053.3 FEET OF THE FRACTIONAL SOUTH ONE HALF OF THE FRACTIONAL SOUTHEAST QUARTER OF
SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 6.34 CHAINS).

Property Address: 1729 WALNUT, WILMETTE, IL

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99894721 Loan No. **816504** Together with the note of notes therein/described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 6, 1998 , but effective MARCH 30, 1998

BANC ONE MORTGAGE CORPORATION BY VICE/PRESIDENT ASŠISTANT SECRETARY pefore me SHERRI THOMSON personally appeared <u>TERRESA</u> MORTLYSEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation SHERRI THOMSON

(COMMISSION EXP. 12-05-03)

Notary public

PREPARED.

☆ NOTARY PUBLIC ☆

STATE OF IDAHO

KÁRLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.006.041 C=S.101.0315 (NMRI.IL)

STATE OF IDAHO

OnAUGUST 6, 1998

CLAUDIA SCHENK

COUNTY OF BONNEVILLE

and ASSISTANT SECRETARY

J=B0745.S.13496

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