

# UNOFFICIAL COPY

ILLINOIS

99894737



99894737

COUNTY OF COOK (A)  
POOL NO. 00244803cd  
LOAN NO. 1588086 [1660930684]

  
Assignment-Interv.-Recorded

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 5919 09/22/99 09:44:00  
. \$0570 ÷ TB #-99-894737  
. COOK COUNTY RECORDER

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS, HOUSTON, TX 77006

hereby grants, assigns, and transfers to BANK OF AMERICA, FSB

located at 2810 N. PARHAM ROAD, RICHMOND, VA 23294

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 21, 1993 executed by DONALD J. WATSON  
AND PHYLLIS M. WATSON, HUSBAND AND WIFE

to METMOR FINANCIAL, INC.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93777142 microfilm # \_\_\_\_\_  
pin number 19-32-108-014 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 70 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION IN THE NORTH 1/2 OF SECTION 32,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property Address: 6122 WEST 80TH PLACE, BURBANK, IL 60459

J=MM753B.S.09036



Loan No.

S YES  
P/P NO  
M YES

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Loan No. 1588086 (16889106841) 99894737  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated SEPTEMBER 1, 1999, but effective AUGUST 1, 1998.

MELLON MORTGAGE COMPANY  
AS SUCCESSOR BY MERGER TO METMOR FINANCIAL INC.

BY [Signature]  
CARLA A. TENYCK  
VICE PRESIDENT

BY [Signature]  
ALDEAN WHEELER  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 1, 1999, before me RUANA RANSOM  
personally appeared CARLA A. TENYCK and  
ALDEAN WHEELER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public

RUANA RANSOM  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:  
[Signature]

KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401