

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

99894780

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM



DEPT-01 RECORDING \$25.50  
T#0011 TRAN 5925 09/22/99 11:38:00  
#0631 # TB #-99-894780  
COOK COUNTY RECORDER

5642200 - 818 H01  
2005386673 1672338643  
POOL #: 459769

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to BANK OF AMERICA, N.A., Assignee  
the mortgage dated March 05, 1999, from

ADAMS, BRUCE R. MAGGIO, MICHAEL J.

to  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
99246731 of Book \_\_\_\_\_ Page 1 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 1431 ELLISVILLE LANE, SCHAUMBURG, IL 60193

Permanent Real Estate Index Number(s): 07-20-400-017-1043  
Address(es) of Real Estate:

IL-1.RSL BOA99D

SL  
P3  
M4  
DM

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5642200 - 818 H04

2005386673

POOL #: 459769

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
August 25, 1999

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION



Attest:

A. Wilson  
A. WILSON

Its: Assistant Secretary

BY:

T. Carlson

T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

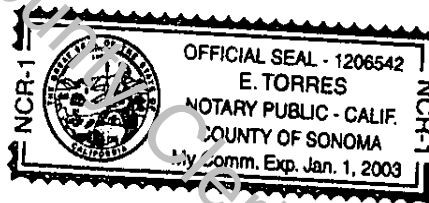
On August 25, 1999, before me E. TORRES, a Notary Public,  
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

E. Torres



(seal)

IL-1.RSL BOA99D



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Property of Clerk's Office

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File E1039351 - Legal Addendum

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LEGAL: UNIT 113 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD COMMONS QUADRO HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21854990, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1431 ELISVILLE LN  
SCHAUMBURG, IL 60193

PIN: 07-20-400-017-1043

*Cook, IL*



5642200

Property of Cook County Clerk's Office