UNOFFICIAL COPY

RELEASE DEED

Loan No 6945083

Mail to: MANUEL GUERRERO 2721 SOUTH 59TH COURT CICERO, IL 60650

Name and Address of Preparer: LINDA DAVIS Bank of America Mortgage 101 East Main Street, Suit 2:00 Louisville, KY 40202 99894859

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Cook County Recorder

23.50



Know All Men by These Presents, That NationsBanc Mortgage Corporation of the County of Jefferson and the State of Kentucky for and in consideration of one dollar, and for chec good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto MANUEL GUERRERO AND ALEJANDRINA TORRES HUSBAND AND WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 29THday of NGVEMDER, 1993 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A, Documert No. 94006997 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

*Legal: THE NORTH 37 ½ FEET OF LOT 19 IN BLOCK 6 IN CLYDE FIRST DIVISION, A SUBDIVISION IN WEST ½ OF THE SOUTH EAST ¼ OF SECTION 29 TOWNSHIP 39 NORTH FANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Index Number(s) 16-29-405-007 Property Address: 2721 SOUTH 59RH COURT, CICERO, IL 60650

Witness my hand and seal this 2ND day of SEPTEMBER, 1999

NATIONSBANC MORTGAGE CORPORATION

Sue Hadfield, Assistant Vice Prefident

STATE OF COUNTY OF

KENTUCKY JEFFERSON § 8

I, BRYAN FLANIGAN, JR the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and selivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 2ND day of SEPTEMBER 1999

Notary Public State at Large Kentucky

DA C

Bryan FLXNIGXN JR

My commission expires: 08/05/2003

SPAN AW