

99894376

PREPARED BY:  
H.A. DAVIS

7854/0100 10 001 Page 1 of 2  
1999-09-22 09:56:40  
Cook County Recorder 23.00

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

BOX 260

1141307 3/3

Space Above this Line for Recorder's Use

2

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERCANTILE BANK, N A ITS SUCCESSORS AND/OR ASSIGN  
7TH & WASHINGTON, SAINT LOUIS, MO 63101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 08/20/99  
executed by MICHAEL M. FLYNN AND ANNE S. FLYNN, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

99894375

and recorded in Book/Volume No.  
COOK

page(s) as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

commonly known as:

2940 N. LAKEWOOD AVE. #7 CHICAGO, IL 60613 57

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 08/20/99 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared CAROL M. KOCHAN  
known to me to be the EXECUTIVE VICE-PRESIDENT  
and JILL WEAVER

known to me to be SENIOR VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

Notary Public \_\_\_\_\_  
DuPage County  
My Commission Expires: 10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Carol M. Kochan*

By: CAROL M. KOCHAN  
ITS: EXECUTIVE VICE-PRESIDENT

*Jill Weaver*

BY: JILL WEAVER  
ITS: SENIOR VICE-PRESIDENT

WITNESS: *Karen Roberts*

*Jean White*

(This area for Official Notarial Seal)

ANNE C. HAWS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/31/2000

# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1: (UNIT 7)

THAT PART OF LOTS 36 AND 37 IN GROSS AND COUNSELMAN'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THE PART OF THE NORTHWEST 1/4, LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 37; THENCE EAST ALONG NORTH LINE OF SAID LOT 37, A DISTANCE OF 125.20 FEET TO THE POINT OF BEGINNING; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 37, A DISTANCE OF 17.33 FEET TO A POINT; THENCE SOUTH ALONG THE CENTER LINE OF PARTY WALL A DISTANCE OF 20.60 FEET TO A POINT; THENCE EAST A DISTANCE OF 0.58 FEET TO A POINT; THENCE SOUTH ALONG THE EAST FACE OF THE BUILDING, A DISTANCE OF 8.29 FEET TO A POINT; THENCE WEST ALONG THE SOUTH FACE OF THE BUILDING, A DISTANCE OF 4.52 FEET TO A POINT; THENCE SOUTH ALONG THE EAST FACE OF THE BUILDING, A DISTANCE OF 8.70 FEET TO A POINT; THENCE WEST ALONG THE SOUTH LINE OF THE BUILDING, A DISTANCE OF 13.39 FEET TO A POINT; THENCE NORTH ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 37.60 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH AND DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKEWOOD LANE TOWNHOMES RECORDED AS DOCUMENT NO. 94812062 AND GRANTED BY DEED MADE BY LASALLE NATIONAL TRUST N.A., AS TRUSTEE UNDER TRUST NUMBER 118389 TO CARI L. BLICKSTEIN AND BRADLEY S. BLICKSTEIN, HER HUSBAND, RECORDED AS DOCUMENT 95-749917, IN COOK COUNTY, ILLINOIS.

P.I.N. # 14-29-118-056-0000

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