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1999-09-22 10:17:25

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST BY A NATIONAL BANKING ASSOCIATION

(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwer, Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one deltar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E. LEE, 'R' AND VIOLA G. LEE F/K/A VIOLA GAVIN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whrisoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of APRIL, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page---, as document No. 98392406, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 10, 11 AND 12 IN BLOCK 1 IN CROISSANT PARK, MARKHAM NINTH ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NOWTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

TO OF

Permanent Real Estate Index Number(s): 28-14-416-010, 28-14-416-011 AND 28-14-416-012

Address(es) of premises: 15727 S. CENTRAL PARK AVENUE, MARKHAM, IL 60426-3914

Witness our hands, this 2ND day of JUNE, 1998.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

FIRST AMERICAN TITLE ORDER NUMBER AC 192571

BY: Comi Doma

CONNI NORMAN

ITS: ASSISTANT VICE PRESIDENT

DOROTHY A. GIRR

ITS: LOAN OPERATIONS OFFICER

Vernon Hills, Illinois 60061

99895400

## STATE OF ILLINOIS

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>CONNI NORMAN</u> personally known to me to be the <u>ASSISTANT VICE PRESIDENT</u> of First Midwest Bank, N.A., a national banking association, and <u>DOROTHY A. GIBBS</u>, personally known to me to be the <u>LOAN OPERATIONS OFFICER</u> of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>ASSISTANT VICE PRESIDENT</u> and <u>LOAN OPERATIONS OFFICER</u>, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under by hand and motary seal this 2nd day of fund, 1978.

OFFICIAL SEAL

PEGGY A. HUSTON

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires Nov. 14, 1998

Commission Expires Mov. 14, 1998

MAIL TO:

JAMES E LEE, JR.
15727 S. CENTRAL PARK AVENUE
MARKHAM, ILLINOIS 60426-3914
Loan #3888844606

FIRST CONTROL E

ORDER NUMBER AC(92571