

PARTIAL RELEASE

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That West Suburban Bank of the County of DuPage and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WEST SUBURBAN BANK, AS TRUSTEE, UNDER TRUST AGREEMENT NO. 9990 DATED MAY 26, 1993. 17W754 (NAME AND ADDRESS) 22ND ST., OAKBROOK TERR, IL 60181 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the FIRST day of SEPTEMBER, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98844646; 98844647, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

1st AMERICAN TITLE order # AC191142 1991

LOT 2 IN MIDDLE CREEK SUBDIVISION, A RESUBDIVISION OF LOT 1 IN BLOCK 6 IN AURTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1998 AS DOCUMENT NUMBER 98924988, IN COOK COUNTY, ILLINOIS.

This release is a partial release only and it is intended to release the lien of the above mentioned mortgage only as to the premises hereinabove described, the lien of said mortgage as to the balance of the premises described in said mortgage remains in full force and effect until specifically released.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-406-003

Address(es) of premises: LOT 2 MIDDLE CREEK SUBDIVISION, PALATINE, IL

Witness our hand s and seal s, this 31st day of AUGUST, 19 99.

[Signature] (SEAL)
Timothy P. Dineen, Vice President
[Signature] (SEAL)
Gregory L. Young, Vice President

This instrument was prepared by _____
(NAME AND ADDRESS) West Suburban Bank
711 S. Westmore/Meyers Road
Lombard, IL 60148

UNOFFICIAL COPY

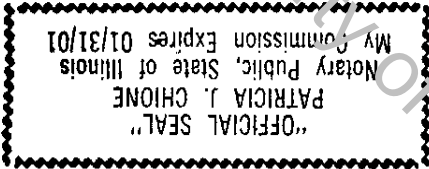
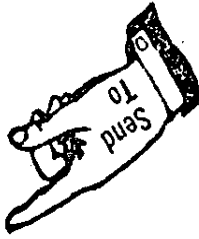
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

LOT 2 MIDDLE CREEK SUBDIVISION
PALATINE, IL

MAIL TO: JOHN RANIERI
ATTORNEY AT LAW
35 EAST WACKER DRIVE #1750
CHICAGO, IL 60601



Commission Expires _____

NOTARY PUBLIC

Patricia J. Chione
day of September, 19 99

GIVEN under my hand and notary seal this _____

I, The Undersigned _____, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that Timothy P. Dineen
known to me to be the Vice President of West Suburban Bank
Illinois Banking corporation, and Gregory L. Young, personally known to
me to be the Vice Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Vice Secretary they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF DuPage }
SS