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1999-09-22 10:31:08
Cook County Recorder 23.50

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RELEASE DEE

99895446

MAIL TO:

MICHAEL R COSTANTINI
1607 SOUTH 16TH AVEN
MAYWOOD, IL 60153
NAME & ADDRESS OF TAXPAYER:
MICHAEL R COSTANTINI

1607 SOUTH 16TH AVEN MAYWOOD, IL 60153

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of <u>CAMDEN</u> and State of <u>NEW JERSEY</u> for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim ar..e: MICHAEL R COSTANTINI of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/che/they may have acquired in, through or by a certain mortgage/note, bearing date

03/29/94, and recoded in the Recyrder's Office of Cook County, in the State of

ILLINOIS, as Document No. <u>#9+287555</u>, Pin No. <u>15.15.228.003</u>, Book No.

N/A, Page No. N/A, to the premise:

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 119 IN THE SUBDIVISION OF LOTS '93 TO 197 BOTH INCLUSIVE AND 202 TO 231 BOTH INCLUSIVE IN SEMINARY ADDITION TO MAYWOOD, A SUBDIVISION OF PART OF THENORTHEAST 1/4 OF SECTION 15, TOWNS', IP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS

Prop. Add. 1607 5. 16th Ave. Maywood, IC

together with all the appurtenances and privileges thereunto be onging or appertaining.

WITNESS our hands and seal this day AUGUST 23, 1999

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAG 3 SERVICES, INC.

MICHAELAR. HAVIDERSON ASSISTANT VICE PLOS DENT

KYMBER L. TREMAINE ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

UNOFFICIAL COPY 895446

11777349 08/02/99

STATE OF MISSOURI)
County of ST. LOUIS)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAELA R. HENDERSON ASSISTANT VICE PRESIDENT KYMBER L. TREMAINE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, AUGUST 23, 1999

My commission expires on

JANIS M. MIDKIFF
Notary Public - STATE OF MISSOURI
JEFFERSON COUNTY
My Commission Expires: Nov. 16, 2002