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1999-09-22 10:15:21  
Cook County Recorder 43.00

ASSIGNMENT OF MORTGAGE



Know all Men by these Presents:

That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 203, Cherry Hill NJ. 08003, in the County of Camden, herein designated as the Assignor, for and in consideration, the receipt whereof is hereby acknowledge, does by these presents assign to OHIO SAVINGS BANK residing or located at 1801 E. 9<sup>TH</sup> ST. SUITE 200 in the city of CLEVELAND and State of OH. herein designated as the Assignee, a certain Mortgage date 9/16/99, made by PAUL ZUELKE & LJUBICA SOLDATONIC residing at 3020 EMERSON, FRANKLIN PARK, IL 60601 in the County of COOK. To secure the sum of \$130,000.00, which Mortgage is recorded or registered in the clerks office in the Book \_\_\_\_\_, Page \_\_\_\_\_.

Together with the Bond, Note or other obligation therein described, and the money due and to grow due thereon, with interest. To have and to Hold the same unto said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in law or in equity, in the Assignors name, place and stead but at Assignee's cost and expense, to have use and take all lawful ways and means for the recovery of all the said money and interest: and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all reference herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In witness whereof, assignor has executed this Assignment this 16 of September, 1999.

National Future Mortgage Inc.

Signed, Sealed and Delivered in the Present of or by Ralph [Signature]

By: John J. Ferry

PREPARED BY: Ralph [Signature]

State of New Jersey, County of Camden} ss:

Be it remembered, that on 16 of September, 1999 before me, the subscriber, a Notary Public of the State of New Jersey, personally appeared John Ferry who, being by me duly sworn according to law, deposes and makes proof to my satisfaction, that he is the Chief Financial Officer of National Future Mortgage Inc. the corporation named in the within instrument; that John Ferry is the Chief Financial Officer of said Corporation: that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of said Corporation; that deponent well knows the Corporate seal of said Corporation; and that the seal affixed to said instrument is the proper corporate seal and was thereto affixed and said instrument signed and delivered by said John Ferry as and for the voluntary act and deed of said Corporation, in the presence of deponent, who thereupon subscribed his/her name thereto as attesting witness.

Sworn to and subscribed before me on 16 of September, 1999.

[Signature]  
Notary Signature

My commission expires on:

GREGORY J. ENGLSBE  
NOTARY PUBLIC OF NEW JERSEY  
Commission Expires 7/30/2001

BOX 333-CT1



7838588 FL Abel 3013  
No Abstract

JP  
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# UNOFFICIAL COPY

STREET ADDRESS: 3026 EMERSON

CITY: FRANKLIN PARK

COUNTY: COOK

TAX NUMBER: 12-28-212-033-0000

LEGAL DESCRIPTION:

034

LOTS 16 AND 17 IN BLOCK 26 IN THE THIRD ADDITION TO FRANKLIN PARK, IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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