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Recording Requested By:
ST. PAUL FEDERAL BANK FOR SAVINGS

99895821

When Recorded Return To:

7870/0081 04 001 Page 1 of 2
1999-09-22 09:31:47
Cook County Recorder 23.00

St. Paul Federal Bank
PO Box 7609
Mt Prospect, IL 60056-7609



FULL RECONVEYANCE

ST. PAUL FEDERAL BANK FOR SAVINGS #0034010084 "Brenner" Lender ID:A01/ Escrow/Title:LND 099036585 San Mateo, California

Whereas, the indebtedness secured by the Deed of Trust dated 02/18/1998 and Executed By RAYMOND BRENNER AND MARIAN E. BRENNER, HUSBAND AND WIFE As Trustor To ALISHA M. MARSHALL, VICE PRESIDENT as Trustee and Recorded 04/20/1998 as Document No. 98311367 in the office of the Recorder of SAN MATEO County, CALIFORNIA.

Property Address: 1435-H S. PAIRIE AVE. 50, CHICAGO, IL, 60605

Now therefore, ALISHA M. MARSHALL, VICE PRESIDENT, the undersigned present Trustee, having received from the present owner of the beneficial interest under said Deed of Trust and the obligations secured thereby a written request to reconvey by reason of the obligations secured by said Deed of Trust, Does Hereby Reconvey, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust in said County, California, describing the land therein as more fully described in said Deed of Trust.

By ALISHA M. MARSHALL, VICE PRESIDENT as Trustee

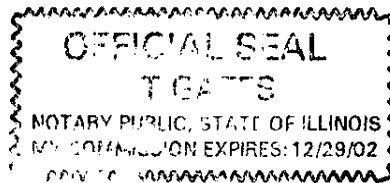
On August 25, 1999

By: *Alisha M. Marshall*
ALISHA M. MARSHALL, VICE PRESIDENT

STATE OF Illinois
COUNTY OF Cook

ON August 25, 1999, before me, T GATES, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T Gates
T GATES
Notary Expires: 12/29/2002



(This area for notarial seal)

St. Paul Federal Bank for Savings PO Box 7609, Mt Prospect, IL 60056-7609
KEG-19990825-0015 CASAN M SAN MATEO CA BAT: 3950034010084 KXCATDR1

BOX 353-CTI

7814323 / 99036585 CWD 6/11/00 10/1

2 B

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STREET ADDRESS: 1435 PRAIRIE AVENUE UNIT H

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-22-110-020-0000

99895821

LEGAL DESCRIPTION:

UNIT F-50 IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE NORTH 00 DEGREE, 01 MINUTE, 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF SAID LOT 1 FOR A DISTANCE OF 56.00 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 41 SECONDS EAST, 102.21 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 41 SECONDS WEST, 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREE, 01 MINUTE, 19 SECONDS EAST ALONG SAID EAST LINE 68.00 FEET THREERON TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE NORTH 00 DEGREE, 01 MINUTE, 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 1 FOR A DISTANCE OF 175.0 FEET TO THE NORTH LINE OF LOT 2; THENCE NORTH 89 DEGREES, 58 MINUTES, 41 SECONDS WEST ALONG SAID NORTH LINE 75.0 FEET TO THE NORTHWEST CORNER OF LOT 2; THENCE SOUTH 00 DEGREE, 01 MINUTE, 19 SECONDS WEST ALONG THE WEST LINE OF LOT 2 AFORESAID 175.0 FEET TO THE NORTHWEST CORNER OF LOT 1; THENCE SOUTH 89 DEGREES, 58 MINUTES, 41 SECONDS EAST ALONG SAID NORTH LINE 75.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MARCH 3, 1995 AS DOCUMENT 95150205, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 AS DOCUMENT 96318235, AS AMENDED BY THE CORRECTION TO DECLARATION RECORDED MAY 21, 1996 AS DOCUMENT 96385673 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080035 AND AS CREATED BY DEED RECORDED JANUARY 30, 1998 AS DOCUMENT 98083842.