UNOFFICIAL COMPONIES ON Page 1 of

1999-09-22 10:40:59

Cook County Recorder

When recorded mail to:





Evan M Nosek Maureen A Nosek 340 South Madison Avenue Lagrange IL 60525

PU102; KRA

Loan Number: 0064891445

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of California, certifies that a real estate mortgage now owned by it, dated 07-30-98, made by EVAN M NOSEK, AND MAUREEN A. NOSEK, HUSBAND WIFE as mortgagor(s), to BANK OF AMERICA, FSB as mortgagee, recorded as Documen: No. 98728697, in Book No. , Page No. , in the office of the Recorder, COOK County, State of llinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. 750 OFFICE

PIN# 18-04-321-023

SEE ATTACHED LEGAL

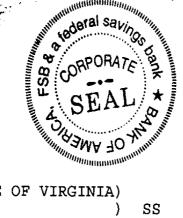
Property Address: 340 S Madison Ave

Lagrange IL 60525

DATE: September 13, 1999

Prepared by: Angela Roberson Bank of America Mortgage 2810 Parham RD Richmond, VA 23294

FICIAL CO



Bank of America, FSB, A Federal Savings Bank

By:

rsabella Axerson

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this September 12, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

Lynne James Notary Pub/lic

My commis

September 30, 1999

This ared by:

Angela Roberson

Ban's of America Mortgage

PO Box 26388

O Be. Richmono, 18-04-321-023

0064891445 PU102; KRA Tax I.D. No.

UNOFFICIAL COPY

LOT 11 AND THE NORTH 25 FEET OF LOT 12 IN BLOCK 6 IN LAGRANGE, BEING COSSITT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND A PORTION OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office