COLE TAYLOR BANK 1999-09-22 09:05:42 POST CLOSING DEPARTMENT Cook County Recorder 23.50 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459 and When Recorded Mail To WHEN RECORDED. RETURN TO **COLE TAYLOR BANK** POST CLOSING DEPARTMENT 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459 LOAN #0290036384 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS JULY 14, 1999 all the rights, title and interest of underrigied in and to that certain Real Estate Morigage dated executed by DEMETRIUS S. GARNAEP, A SINGLE MAN PROFESSIONAL NATIONAL EMBASSY MORTGAGE CORPORATION TITLE NETWORK, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5720 W 167th Street, Tipley Park, Il 60477 and recorded in Book/Volume No. nage(s) , as Document No Records. County State described Cook Illinois hereinafter as follows: 14634 7), L (See Reverse for Legal Description) Commonly known as \*\*\* CLINTON STREET HARVEY, IL 60426 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. EMBASSY MORTGAGE COPPORATION STATE OF illinois COUNTY OF COOK JULY 14, 1999 before Webail me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL CAVOTO By: MICHAEL CAVOTO lts: PRESIDENT known to me to be the PRESIDENT By: of the corporation herein which executed the within its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: "OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of PHYLLIS MANOR Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation. MY COMMISSION EXPIRES 02-19-01 Notary Public County, WILL 2/19/2000

My Commission Expires

WHEN RECORDED, LEUNOF, FICIAL CO.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOTS 17 AND 18 IN BLOCK T IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION IN SECTIONS 8 AND 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Opens of County Clark's Office