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99895160

Prepared By:

8/7/002 18 001 Page 1 of 2
1999-09-22 09:07:21
Cook County Recorder 23.50

12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, ILLINOIS 60463



and When Recorded Mail To



99895160

PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4117102

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

8400 LEGACY DRIVE
PLANO, TEXAS 75024

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 14, 1999
executed by MATTHEW J. WINDLE AND
SARAH E. WINDLE, HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 16230 S. 85TH STREET #-3, TINLEY PARK, ILLINOIS 60477
AVENUE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On JULY 14, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Howard A. Davis

By: HOWARD A. DAVIS
Its: PRESIDENT

Carol M. Kochan

By: CAROL M. KOCHAN
Its: VICE PRESIDENT

Witness:

Pamela M. Gonzalez

Notary Public Pamela M. Gonzalez, DuPage County,

OFFICIAL SEAL
PAMELA M. GONZALEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-13-2001
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 10-13-01

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DPS 049 Rev. 05/05/97

27-23-111-003-1003

Property of Cook County Clerk's Office

UNIT 3-16230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT 2, PHASE 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85284651, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION