### **RELEASE DEED**

#### KNOW ALL MEN BY THESE PRESENTS:



THAT MANUFACTURERS AND TRADERS TRUST COMPANY in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY, AND QUIT CLAIM unto Sammie Jones and Farnestine Jones

and his/her/their successors and assigns, all of the right, title, interest, claim, or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, each filed for record in the Recorders Office affecting premises situation in the County of Cook and in the State of Illinois, specifically described on Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or pertaining:

	DATE OF	
TYPE OF DOCUMENT	RECORDATION OF DOCUMENT	DOCUMENT NUMBER
Mort{ase	July 23, 1989	89072309
PERMANENT INDEX NOMBER:	20-09-409 013	
ADDRESS OF PROPERTY:	5234 South Princeton	•
0,	Chicago, IL	
This mortgage has not been assigned except as follows:		
This mortgage has been assigned from Oxford Credit Corp. to Goldome Bank on February 6th, 1989 in the amount of \$24,000.00; Recorded in Cook County on July 23, 1989, Document # 89072310.		
This Mortgage has been assigned from the FDIC, as Receiver of Goldome, to Manufacturers and Traders Trust Company by Assignment of Mortgage dated December 28, 1992 and recorded in the office of the Cook County in Document No: 93424971 of Mortgages on the 7th day of June 1993.		
IN WITNESS WHEREOF, MANUFACTURERS AND TRADERS TRUST COMPANY has caused the Release Deed to be executed as of this <u>19th</u> day of <u>Lecember</u> , 19 94.		
MANUFACTURERS AND TRADERS TRUST COMPANY		
4. <b>*</b>	By:	115am TVP
Its: Assistant Vice President		
	ns. Assistant	VICE PLESIGENE
Attest: By: Christopher Lightcap Its: Manager	REI TITLE SERVIC	1812
STATE OF NEW YORK ) COUNTY OF ERIE ) SS.		
On this 19th day of		
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."		
PREPARED BY AND UPON RECORDATION DELIVER TO: Manufacturers and Traders Trust C P.O. Box 767 One Fountain Plaza Buffalo, NY 14240	NO JIAM NO	CAROL L. CLARK TARY PUBLIC, STATE OF NEW YORK QUALIFIED IN ERIE COUNTY Commission Expires 6.69/1996

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## UNO EMICIAL COPY

### LEGAL DESCRIPTION

LOT 22 IN ELM-LEE STREET CICERO AVENUE SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 6 OF ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 21. TOWNSHIP 41 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13. 1929 AS DOCUMENT 10283725. IN COOK COUNTY.

PARCEL 2:
THAT PART OF COT 6 IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 21.
TOWNSHIP 41 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK
LOT 22 IN THE ELM. LEE STREET CICERO AVENUE SUBDIVISION BEING A SUBDIVISION OF
PART OF SAID LOT & ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13. 1929 IN
THE OFFICE OF THE RECORDER OF COOK COUNTY. ILLINOIS AS DOCUMENT NUMBER 10283725:
POINT IN THE EASTERLY LINE OF SAID LOT 22 EXTENDED WEST 50.90 FEET TO A
SERVICE COMPANY OF NORTHERN ILLINOIS. CONVEYED BY WILLIAM P. KOPF AND WIFE. TO
THE SAID PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY QUIT CLAIM DEED DATED
COOK COUNTY. ILLINOIS. AS DOCUMENT NO. 8614912. THENCE SOUTHEASTERLY ALONG THE
THE SAID EASTERLY RIGHT OF WAY LINE 12.116 FEET TO A POINT IN THE INTERSECTION OF
SAID EASTERLY RIGHT OF WAY LINE 12.116 FEET TO A POINT IN THE INTERSECTION OF
ELM.-LEE STREET CICERO AVENUE SUBDIVISION PRODUCED WEST: THENCE TO SAID ELM STREET. IN SAID
NORTH LINE OF SAID ELM STREET: AND THE NORTH LINE OF SAID ELM STREET PRODUCED
ALONG THE WESTERLY LINE OF SAID LOT 22. 131.41 FEET TO THE POINT OF BEGINNING IN
COOK COUNTY. ILLINOIS.

COMMONLY KNOWN AS: 4854-56 Elm Street, Skokie, II.

P.I.N.: 10-21-223-015-0000; 10-21-223-038-0000

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# **UNOFFICIAL COPY**

LOT 100 IN LARNED & PLUMBE'S SUBDIVISION OF THE SW 1/4 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index 10 20-09-409-013

Property Address:

523 + S PRINCETON AVE CHICAGO, IL 606096246

Coof County

<sup>393</sup>96436