

# UNOFFICIAL COPY

## TRANSFER AND ASSIGNMENT



STATE OF MARYLAND

COUNTY OF CARROLL

This Transfer and Assignment is made this 9<sup>th</sup> day of September, 1998, by and between  
LL FUNDING CORP.

laws of the State of Maryland (herein after referred to as "Assignor") and The Provident Bank, whose address is One East Fourth Street, Cincinnati, Ohio 45202, Attn: Warehouse Mortgage Lending, a corporation organized and existing under the laws of the State of Ohio (herein after referred to as "Assignee").

For and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt of and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to the following:

1. That certain note (the "Note") made on August 31<sup>st</sup>, 1998 by Judith Dixon (hereinafter referred to as "Borrower") in the original amount of \$ 46,800.00
2. That certain Mortgage, or Deed of Trust to Secure Debt (the "Mortgage") executed on August 31<sup>st</sup>, 1998 by Borrower, as Grantor therein, to LL FUNDING CORP. as Grantee therein, filed and recorded in Deed Book Inst. # 98785367 Page Recorded 9/2/98

County, Cook Records, conveying the real property specifically incorporated herein by reference thereto (herein referred to as the "Property") to secure the indebtedness evidenced by the Note; and

Together with the rights of Assignor under any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction consummated on August 31<sup>st</sup>, 1998 including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage, conveying the property and all rights, privileges and powers of Assignor in, to or under the Note and Mortgage.

In witness whereof, Assignor has caused this Transfer and Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Signed, Sealed and Delivered

[Signature]  
Unofficial Witness

LL FUNDING CORP.  
"ASSIGNOR"  
By: [Signature]  
Name: JAMES C. TOMASELLO  
Its: SECRETARY

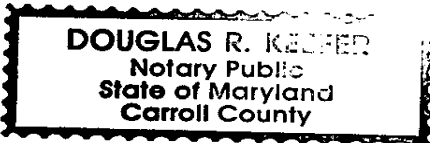
Unofficial Witness

[Signature]  
Notary Public  
My Commission Expires:

Attest:  
Name:  
Its:

**MY APPOINTMENT EXPIRES JULY 8, 2002**

SEE ATTACHED SAMPLE



transfer & assign

3-315-868R

Property AT: 2040 W. 68th Street  
Chicago, IL 60636

PIN# 20-19-309-029

99896715

7877/0025 51 001 Page 1 of 2  
1999-09-22 10:32:44  
Cook County Recorder 43.50

[Handwritten initials]

Prepared by and Requested by Patti Botts of Provident Bank One E. Fourth St. #184-D, Cincinnati, OH 45202  
When Recorded Mail to: Nationwide Recording Service-PROV 17352 Daimler #200, Irvine, CA 92614

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DIXON

99896715 Page 2 of 2

**EXHIBIT "A"  
LEGAL DESCRIPTION**

**LOTS 167 AND 168 IN ALLERTON'S ENGLEWOOD ADDITION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office