THRUSH COMPANIES **NOFFICIA** 1999-09-22 16:07:41 PARTIAL CERTIFICATE OF Cook County Recorder COMPLETION Revevelopment the Pursuant Agreement dated June 25, 1998, by and between the City of Chicago and Fillmore Development L.L.C. (the "Developer"), the undersigned of the Department of Planning and Development of the City of Chicago hereby certifies to the best of her knowledge and belief that the Developer has satisfactorily performed its covenants and agreements viti respect to the construction of improvements upon the W. Fillmore Street described in Exhibit A attached hereto. vacant parcel located at 1344 This certificate terminates the covenants in the Redevelopment Agreement and the Deed with respect to the obligations of the Developer and its successors and assigns with respect to the parcel described in Exhibit A. IN WITNESS WHEREOF, the Department of Planning and Development of the City of Chicago has caused this Certificate to be duly executed in its peralf this 240 day of June, 1999. 7-17-326-031+032 Permanent Real Estate Index Number: Address of Real Estate: 1344 W. Fillmore, Chicago, IL 60607 -OUNT CLOUT State of Illinois SS County of Cook It the undersigned, a Notary Public in and for said County, in the State aforesaid, PO HEREBY CERTIFY that of the Department of Planning and Development the City of Chicago, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homester Given under my hand and official seal, this 24 day of August Commission expires This instrument was assessed by and mail to:

30 N: Lasalle #39

Chicago, II

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

THE EAST 22.43 FEET OF THE WEST 185.11 FEET, EXCEPT THE NORTH 23.00 FEET; TOGETHER WITH THE EAST 18.00 FEET OF THE WEST 180.00 FEET OF THE NORTH 23.00 FEET OF LOTS 25 THROUGH 39, TAKEN AS A TRACT, IN BLOCK 1 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF AST COLINE Clark's Office AND THE WEST MALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 1. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.