

the State of Illinois

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

7875/0011 89 001 Page 1 of 3
1999-09-22 10:33:31
Cook County Recorder 25.50



Loan No. 5121942-5550

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no: (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868
does hereby grant, sell, assign, transfer and convey, unto me

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated April 15, 1998, made and executed by
TIMOTHY J. BYRNES and RITA M. BYRNES, HUSBAND AND WIFE AS JOINT TENANTS

AURORA LOAN SERVICES INC.
601 5th Ave. † Scottsbluff, NE 69361

(herein "Assignee"),

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following described
property situated in COOK County, State of ILLINOIS

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

PIN# 19450921

such Mortgage having been given to secure payment of One Hundred Eight Thousand One Hundred Fifty and no/100-----
(\$ 108,150.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
98305981) of the 4-17-98 Records of COOK County,
State of ILLINOIS , together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

EL-4140193 (9507)

ASSIGN_IL (rev.10/97)

RECORD FIRST

Initials: _____

8415739 23.50 \$49.00

Handwritten notes: SY, P3, my, 25.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 20, 1998

[Signature]
Witness N. Cantoran

AMERQUEST MORTGAGE COMPANY

(Assignor)

Witness

By: *[Signature]*
Agnes Sanchez - Agent (Signature)

Attest

By: *[Signature]*
Barbara E. Boykin - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California
County of ORANGE

ss.

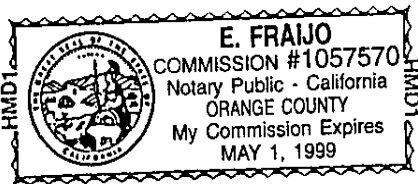
On 04/20/98

before me, E. Fraijo

personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



E. Fraijo

(Seal)

BORROWER NAME: BYRNES

LOAN NUMBER: 5121942

LEGAL DESCRIPTION

LOT 54 IN BAIN'S RESUBDIVISION OF PART OF FOREST
RIDGE, A SUBDIVISION OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office