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1999-09-22 12:22:44  
Cook County Recorder 43.00

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 9000001603

Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,

2  
P.P.  
J.F.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:  
2118 HAGEN LN FLOSSMOOR IL Pin No. 32-06-317-007-0000

LOT 6 IN BLOCK 11 IN FLOSSMOOR PARK A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN E. RUGGLES AND DONNA M. RUGGLES HIS WIFE

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17TH day of OCTOBER, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 95006060, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. --}

BOX 333

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Loan No. 900001603

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 9TH day of SEPTEMBER, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Alisha M Marshall* Vice President  
ALISHA M MARSHALL

Attest: *Teresa J Deuschler* Assistant Secretary  
TERESA J. DEUSCHLER

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9TH day of SEPTEMBER A.D. 1999.

This instrument was prepared by:

*L. Finkley*  
Notary Public

L.FINKLEY

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707



NAME JOHN AND DONNA RUGGLES  
ADDRESS 2118.HAGEN LN  
CITY, STATE, ZIP FLOSSMOOR IL  
LOAN REPAYED 7-12-99

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:\RELEASE

*mail to:*  
CREDIT ADMINISTRATION - GLFR  
11346 S. Cicero Ave.  
Alsip, IL 60803