

UNOFFICIAL COPY 99896062

MILLENNIUM FINANCIAL CORPORATION
1955 RAYMOND-SUITE 113
NORTHBROOK, ILLINOIS 60062

7873/0122 02 001 Page 1 of 2
1999-09-22 15:13:25
Cook County Recorder 23.50

2023179

and When Recorded Mail To



99896062

MILLENNIUM FINANCIAL CORPORATION
1955 RAYMOND-SUITE 113
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7921905

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS

800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 13, 1999**
executed by **EDWARD WARRO, AN UNMARRIED PERSON**

MILLENNIUM FINANCIAL CORPORATION
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1955 RAYMOND-SUITE 113**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. **99896062**

, page(s)

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: **Commonly known as 3550 N. LAKE SHORE DRIVE-#1921 & #1922, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Lake**

MILLENNIUM FINANCIAL CORPORATION

On **SEPTEMBER 17, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **Jon Goldman**
and known to me to be **Executive Vice President**

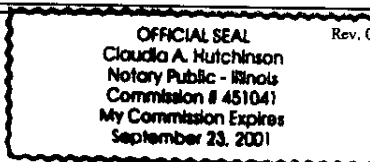
By: **Jon Goldman**
Its: **Executive Vice President**

By:
Its:

Witness:

Notary Public **Claudia Hutchison**
Claudia Hutchison County **Lake**
My Commission Expires **9.23.2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

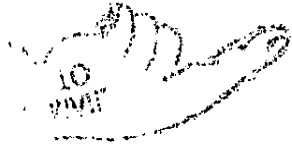


Rev. 07/17/95

DPS 171

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Rev. 05/05/97 DPS 049



Property of Cook County Clerk's Office

14-21-11-007-1497
14-21-11-007-1497

UNITS 1921 AND 1923 TOGETHER WITH THEIR PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN 3550 NORTH LAKE SHORE DRIVE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
24132761, AS AMENDED, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION

7921905