

Prepared By:

UNOFFICIAL COPY 99896139

VAL GONSECKI
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

7872/0049 32 001 Page 1 of 2
1999-09-22 14:06:55
Cook County Recorder 23.50



99896139

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5036647

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. AND ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 17, 1999**
executed by **ORLANDO CRUZ AND ANA CRUZ, HUSBAND AND WIFE**
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS**, described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **4901 NORTH KEDVALE, CHICAGO, ILLINOIS 60630**

PIN - 13-12418-018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** **99896138**
COUNTY OF **COOK**

AMERICAN UNITED MORTGAGE

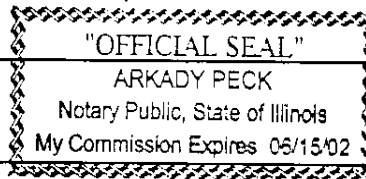
On **SEPTEMBER 17, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Eugene Salganik
By: _____
Its: _____
v.p.
By: _____
Its: _____

known to me to be the *Eugene Salganik*
and
known to me to be *vice president*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:



Notary Public _____

My Commission Expires *6-15-02* County, *COOK*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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99896139

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

13-10-418-018

ILLINOIS,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH,
LOT 47 IN BLOCK 1 IN W.O. COLES SUBDIVISION OF THE WEST 1/2 OF THE

RIDER - LEGAL DESCRIPTION

5036847