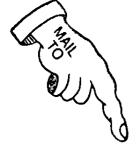
UNOFFICIAL CO-79897474

1999-09-22 15:13:01

Cook County Recorder

25.50





Prepared By & Return To:

Erin Dooling ContiWest Corporation (702) 822-5836 3811 West Charleston Blvd. #104 Las Vegas NV 89102-1650

Corporation Assignment of Real Estate Mortgage

Loan# 6955579

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

9101

KNOW THAT

World Wide Financial Services, INC.

555 S. Woodward Ave # 603 Birmingham, MI 48009

,assignor.

In consideration of ONE DOLLAR AND OTHER GUOD AND VALUABLE CONSIDERATION

dollars.

paid by

CONTIMORTGAGE LEORPORATION

338 S. Warnitister Rd. Halboro, PA 19060 ,assignee.

hereby assigns unto assignee,

Mortgage dated the 1st

day of JULY

. 1998 .

. made Ly CAMDIDO BUCIO

to WORLDWIDE FINANCIAL SERVICES, INC.

In the principal sum of \$

48.750.00

and recorded on the 5th

ury of AUGUST

, 1998

In(Liber)(Record Liber)(Reel)

of Section 20

of Mortgages, page

in the office of

the Cook, IL

of the

covering premises recorder of 1836 SOUTH CARPENTER. CHICAGO . IL 60608

Block B

Lot 6

County or Town 39 NORTH

Section 20

District

TP# 17 20 409 026

Instrument# 98688059

NOTICE

This is a mortgage subject to special rules under the Federal Truth-in Lending Act. Purchases of assigness of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

5-4 P-3 N N 91-50

UNOFFICIAL COPY 897474 Page 2 of 3

TOGETHER with the bond or note or obligation described in said mortgage/deed of trust, and the due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assist to the successor, legal representatives and assigns of the assignee forever. The word "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sent instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment day of	signee and ssignor" or see of this
Witness By Cully Cathy Kelly, Assistant Vice President, ContiMortgage Corporation as Attorney-infor World Wide Financial Services, Inc.	 -act
State of PA County of No NTGO nE12 Y	
On this 25 day of MAY 1999, before me, MARGARET LAUGHLIN	
a Notary Public in and for said YICUTONERY County, personall known to me to be the Assistant Vice President	y appeared
The state of the s	
of ContiMortgage Corporation as Attorney-in-Fact for World Wide Financial Services, if the Corporation that executed the within instrument, and also known to me (or proved to me of the Corporation that executed the within instrument, and also known to me (or proved to me of the Corporation that executed the within instrument, and also known to me (or proved to me of the Corporation that executed the within instrument, and also known to me (or proved to me of the Corporation that executed the within instrument, and also known to me (or proved to me of the Corporation that executed the within instrument, and also known to me (or proved to me of the Corporation that executed the within instrument, and also known to me (or proved to me of the Corporation that executed the within instrument, and also known to me (or proved to me of the Corporation that executed the within instrument, and also known to me of the Corporation that executed the within instrument, and also known to me of the Corporation that executed the within instrument that executed the within the corporation that executed the corporati	n the basis
of satisfactory evidence) to be the person(s) who executed the within instrument, on be	half of the
Corporation herein named, and acknowledged to me that such Corporation executed the same	
Southerdry History Marious Marious and Assessment States and Asses	
Witness my hand and official seal.	
Notary Public	
My commission expires:	
4 Sign	
NOTARIAL SEAL MARGARET LAUGHLIN, Notary Put lic Hatboro Boro, Montgomery County My Commission Expires May 22, 2000	

UNOFFICIAL CO

Loan No. 00200-0009800860 Instrument Prepared by:

BARBARA S. WILLIAMS

Record & Return to

WORLD WIDE FINANCIAL SERVICES, INC.

150 N. MICHIGAN AVE. SUITE 610

CHICAGO, IL 60601-

Die Line For Beenrding Data) [Space Ab

THIS MORTGAGE ("Security instrument") is given on July 10th, 1998

mortgagor is CANDIDO BUCIC Jr. ("Borrower"). This Security Instrum organized

MAL SERVICES, INC. WORLD WIDE TH THE STATE OF LINOIS a whose address is ("Lender").

and existing under the

150 N. MICHIGAN AVE. SUITE 610 nured Fifty and 00/100

-videnced by Borrower's note dated the same date as Borrower owes Lender the principal sum ets, with the full debt, if not paid earlier, due Dollars (U.S. \$ __48,750.00 strument secures to Lender: (a) the this Security Instrument ("Note

ne and modifications of the and payable on July 1516 revidenced by the Note, with interest, and all renewals, or ayment of all other sums, with interest, advanced under paragraph 7 to p. the security of this instrument; and (c) the performance of Borrower's covenants and agreements under

ment and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lenos. County, Illinois:

Wing described property located in cook LOT 6 IN SUB-BLOCK B OF BLOCK 8 IN WALSH AND MCMULLEN'S SUBDIVISION, BEING A

SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20.

TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK

COUNTY, ILLINOIS.

P.I.N. 17-20-409-026

which has the address of 1836 SOUTH CARPENTER

Illinois 60608-

("Property Address"):

ILLINOIS - Single Family - Fannie Mae/ Freddie Mac UNIFORM INSTRUMENT GFS Form 3014 (6J16)

Initials Form 3014 9/90 (page 1 of 7 pages)

Shicelda Bucio

750 Price



