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1999-09-22 13:21:27

Cook County Recorder

RELEASE DEED

SEP-21 PH 3: 21



Mail To:

NAT'L REAL ESTATE INFO 855 E GOLF RD STE 2140 ARLINGTON HEIGHTS, IL

60005

Prepared By: TCF Mortgage Corp. 801 Marquette Avenue Minneapolis, MN 55402

COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS Recorder's Stamp

Know All Men by These Presents, That TCF National Bank Illinois, F/K/A Standard Federal Bank for Savings, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto <u>JACQUELINE N KLIMA A SINGLE UNMARRIED</u> PERSON, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date JUNE 22, 1993, and recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 93482571, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 25-18-205-051-0000

The undersigned has changed its name or identity from Federal Bank for Savings to TCF National Bank Illinois as a result of an amendment to charter or articles of incorporation.

ساوات فيدعمون لهجي الموجات الرا

WITNESS my hand this 23 day of August, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

TCF National Bank Illinois

Paul A. McC💋 Assistant Vice #xesident

STATE OF MINNESOTA

SS

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 23 day of August, 1999.

Notary Public

My commission expires on January 31, 2000 m

710002678 AH

THOMAS M. MATSON NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES JANUARY 31, 2000

[Space Above This Line For Recording Data] -

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

JUNE 22.

. The mortgagor is

JACQUELINE N KLIMA, A SINGLE UNMARRIED PERSON

("Borrower"). This Security Instrument is given to

STANDARD FEDERAL BANK FOR SAVINGS

THE UNITED STATES OF AMERICA which is organized and existing under the laws of

, and whose

ILLINOIS 60632 4192 S. ARCHER AVE, CHICAGO,

("Ler der"). Borrower owes Lender the principal sum of

ONE HUNDRED NINETY EIGHT THOUSAND SEVEN HUNDRED FIFTY DOLLARS

198,750.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUI 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following COÒK described property-located in----

SOUTH 40 LOT 1 (EXCEPT THE WEST 83 FEET THEREOF) AND LOT 2 (EXCEPT THE FEET AND EXCEPT THE WEST 83 FEET OF THE NORTH 26 FEET ONE INCh. THEREOF) IN BENNETT'S SUBDIVISION OF LOT 7 IN BLOCK 5 IN WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 17 AND THE SOUTH 1/2 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #25-18-205-051-0000

CHICAGO

[Street, City],

which has the address of Illinois 60643

10432 S PROSPECT

[Zip Code]

("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT -6R(IL) (9212)

Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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