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1999-09-22 14:23:39
Cook County Recorder 27.00



99897148

THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Trustee's Deed, made this 4th day of August A.D. 1999 between LaSalle Bank-National Association, formerly LaSalle National Bank, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 21st day of February, 1997, and known as Trust Number 120796 (the Trustee"), and Jeffrey R. Gulcher and Lisa S. Gulcher, not as as tenants in common, ~~but~~ as joint tenants (the "Grantees")

But as tenants by the Entirety
Address of Grantee(s): 400 N. McClurg Court #1909, Chicago, Illinois 60611

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantees, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.

SUBJECT TO: 1998 Real Estate Taxes.

Property Address: 130 S. Canal Street, Unit 9M & Parking Space 235, Chicago, Illinois 60606
Permanent Real Estate Index Number: 17-16-108-027-0000 and 17-16-108-028-0000

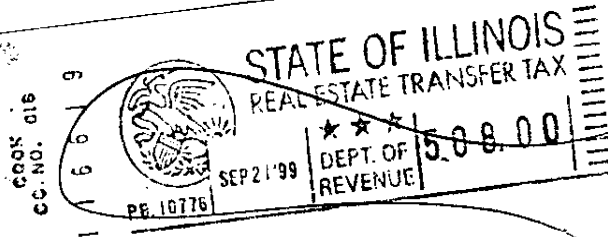
together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the Grantees not in tenancy in common, ~~but~~ in Joint Tenancy, and to the proper use, benefit and behoof of the Grantees forever.

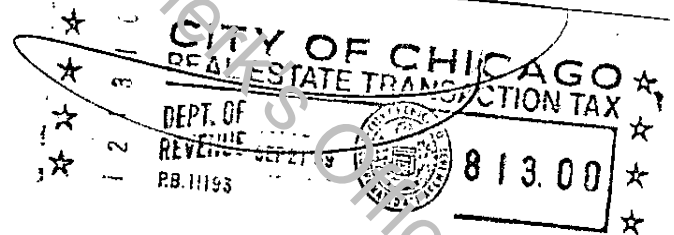
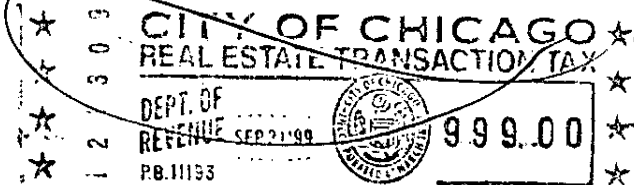
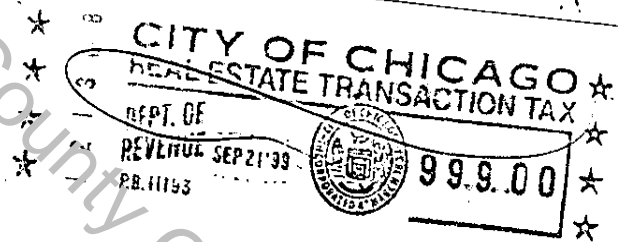
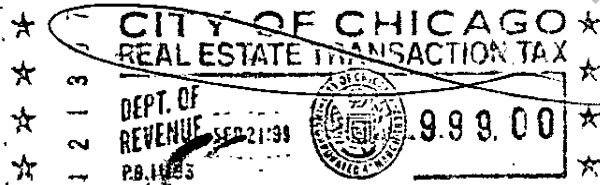
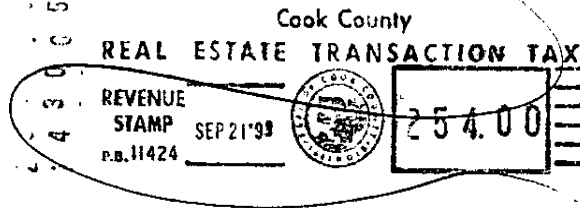
but as tenants by the Entirety
This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

BOX 333-CTI

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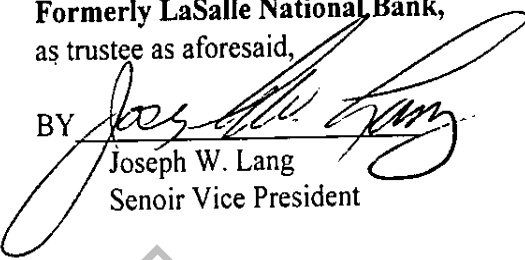
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In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Assistant Secretary, the day and year first above written.

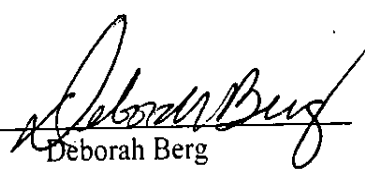
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LaSalle Bank National Association,
Formerly LaSalle National Bank,
as trustee as aforesaid,

BY


Joseph W. Lang
Senior Vice President

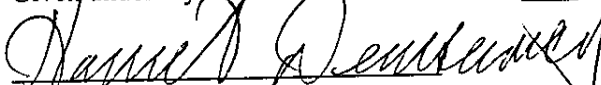
Attest


Deborah Berg
Assistant Secretary

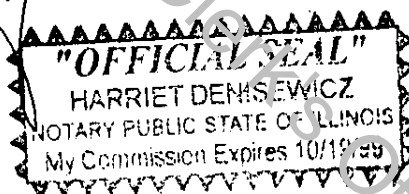
State of Illinois)
) SS.
County of Cook)

I, Harriet Denisewicz, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that Senior Vice President of LaSalle Bank National Association and Deborah Berg, Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that she as custodian of the corporate seal of said bank did affix said corporate seal of said bank to said instrument as her own free and voluntary act, and as the free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of August, 1999.


Notary Public

This instrument prepared by:
Joseph W. Lang (hd)
LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603



MAIL TO: JEFFREY R. GULCHER
130 S. CANAL ST.
UNIT 9M
CHICAGO, IL 60606

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Metropolitan Place Condominium

LEGAL DESCRIPTION

PARCEL 1: UNIT 9M IN THE METROPOLITAN PLACE CONDOMINIUM AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-235 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, A AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL.

Street Address : 130 S. Canal Street
City: Chicago

Unit 9M and Parking Space 235
County: Cook

Permanent Index Number (s): 17-16-108-027-0000 and 17-16-108-028-0000