

UNOFFICIAL COPY

99897328

7881/003 07 001 Page 1 of 2
1999-09-22 13:31:27
Cook County Recorder 23.50

99773539

7033/0156 28 001 Page 1 of 2
1999-08-13 11:01:41
Cook County Recorder 23.50



[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Ameri National Mortgage Co Inc 5370 College Blvd, Ste 100 Overland Park, KS
66207 all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated June 28th, 1999, executed by
STANISLAV G. BERKOVICH and ALICE N. AVERBUKH, Husband and Wife

22

to HORIZON NATIONAL BANK a corporation
organized under the laws of THE STATE OF KANSAS and whose principal place
of business is 5370 COLLEGE BLVD., SUITE 100
OVERLAND PARK, KS 66207 99695569

and recorded in Liber page(s) 99695568 COOK County Records.
State of Illinois described hereinafter as follows:

PARCEL 1: LOT 7 OF ST. MARK'S RESUBDIVISION OF LOTS 1 AND 2 IN KEDZIE'S
RESUBDIVISION OF BLOCK 56 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR INGRESS AND EGRESS FOR THE BENEFIT
OF PARCEL 1, AS SET FORTH ON PLAT OF ST. MARK'S RESUBDIVISION AND RECORDED
AUGUST 05, 1976 AS DOCUMENT NUMBER 23586355, IN COOK COUNTY, ILLINOIS

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT DOC # of MORTGAGE

Item # 11-18-313-016

Subject to easements, restrictions, reservations, and covenants of record, if any.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Jm

By: JAMES E.C. TINSMAN
Its: PRESIDENT

By:
Its:

Witness:

Witness:

STATE OF Kansas
COUNTY OF JOHNSON

On June 30th, 1999
said County and State, personally appeared

before me, the undersigned, a Notary Public in and for

JAMES E.C. TINSMAN

known to me to be the PRESIDENT of Ameri-National Mortgage Co., Inc.

and

known to me to be

of the corporation herein which executed the within instrument,
that said instrument was signed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Pamela Rylander-Araujo
Notary Public: PAMELA RYLANDER-ARAUJO

PAMELA RYLANDER-ARAUJO
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXP. 11-22-99

My Commission expires:

PREPARED BY: Ameri-National Mortgage Co., Inc.

5370 College Blvd, Ste 100
Overland Park, KS 66211

AND WHEN RECORDED MAIL TO: Ameri-National Mortgage Co., Inc.

Attn: ~~Pamela Rylander-Araujo~~
5370 College Blvd, Ste 100
Overland Park, KS 66211

JANET WILLIS

