All many and Andrews

UNOFFICIAL COP 9897354

1999-09-22 13:53:05

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

L#:1613050592



The undersigned certifies that it is the present owner of a mortgage made by WILLIAM M. FRAME AND SHELLY FRAME

to CHASE MANHATIAN MORTGAGE CORPORATION

bearing the date 11/14/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08058784

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:2408 CENTER AVENUE NORTHBROOK, IL 6006.

pin#04-09-310-022

dated 08/06/99

CHASE MANHATTAN MORTGAGE CORPORATION

By: DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 08/06/99

by DARRELL COLON

the VICE PRESIDENT

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

M / EM ST

Notary Public/Commis expires 03/19/2003

repared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS3 BT 15769

M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY O
COMM FXP MARCH 19 2003

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LOT 5 (EXCEPT THE EAST 1 FOOT) IN NORTHBROOK GARDENS, A SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office