OFFICIAL COR RELEASE DE

999-09-22 14:08:48

Cook County Recorder

23.50

MAILATO:

amud Filson Este Filson

6770 N. 180th St., Unit 2-E

Tinley Rark VI 60477

FIRST AMERICAN TITLE ORDER NUMBER (1/2

> Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and i consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Samuel Filson and Estelle Filson, his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of July, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91345340, and a certain ASSIGNMENT OF MORTGAGE, ecorded as Document No. 91345341 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit

> UNIT 6770-D-2-EAST TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS IN OAK VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-409154, IN THE SOUTHEAST 1/4 OF SECTION 31, FOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 28-31-406-00**2**-1019

THIS INSTRUMENT WAS PREPARED BY: Kathleen L. Espinosa 111 W. MONROE - 200/19 CHICA.GO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6770 W. 180th St., Unit 2-E, Tinley Park, IL 60477

Dated this 22nd day of May, 1999.

Pamela R. Sierra, Mortgage Loan Officer

AS

N.W. HARRISES (

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3Unit Clark's Office

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 22nd day of May 1999.

ackie Outlaw, Notary Public

"OFFICIAL SEAL"
JACKIE OUTLAW
Notary Public, State of Illinois
My Commission Expires 6/01/01