RELEASE OF MORU

TRUST BY CORPORATION (ILLINOIS)

1999-09-22 14:28:41

Cook County Recorder

25.50

PROTECTION OF THE FOR THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STANLEY L. KAWCZYNSKI AND LYNN M. KAWCZYNSKI, HUSBAND AND WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever i may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of APRIL, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98380589, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 27-24-108-001 ,

COMMONLY KNOWN AS: 16206 S. 76TH AVE., TINLEY PARY, M. 60477

together with all the appurtenances and privileges thereunto belonging or apper aining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused inese presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 20TH day of MAY, 1999.

FIRST AMERICAN TITLE ORDER NUMBER (F/) COLE TAYLOR BANK

ATTEST:

UNOFFICIAL CO

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> SS. COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use; and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20TH day of MAY, 1999.

Loan # 8373450 Box: 62848305

Escrow # CF185784

FIRST AMERICAN TITLE NSURANCE CO.

16325 HARLEM AVE.

SUITE 2NW

TINLEY PARK, IL 60477

Dr. Cook County Clark's Office NOTARY PUBLIC STATE OF ILLINOS MY COMMISSION EXP. AUG. 15,1999

UNOFFICIAL COP P897393 Page 3 of 3

Page 3 8373450 Box: 62848305

LOT 337 IN BREMENTOWNE ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office