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7892/0132 45 001 Page 1 of 2
1999-09-23 10:39:59
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003004999199

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBIN D. ROBERTSON AND DOROTHY M. ROBERTSON, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 17, 1994, and recorded on February 24, 1994, in File 94180787 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN REID'S SUBDIVISION OF BLOCK 45 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES) IN COOK COUNTY, ILLINOIS. PIN# 16191190290000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1410 1/2 HOME, BERWIN, IL, 60402

Witness my hand and seal June 14, 1999.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation

By: Betty S. Rice
Betty S. Rice
Vice President

Barbara M. Demos (Atty)
4746 N. Milwaukee Av.
Chicago, IL 60630

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



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Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office

Faint, illegible text in the bottom left corner, possibly a date or reference number.

Handwritten notes or signatures in the bottom right corner, including what appears to be a date "11.10.20" and other illegible markings.

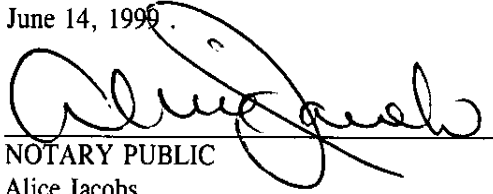
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State of: Louisiana
Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 14, 1999 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Karen E. Holland
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003004999199
County of: Cook
Investor No: 566
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

MAIL TO : BARBARA M. DEMOS
4746 N. MILWAUKEE
CHICAGO, IL 60630

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