

UNOFFICIAL COPY

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7892/0146 45 001 Page 1 of 3  
1999-09-23 10:43:00  
Cook County Recorder 47.50



JOHN K. RYAN  
KAREN S. RYAN  
18245 SCHOOL STREET,  
LANSING, IL 60438  
Loan No: 1146984

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN K. RYAN his/hers/ KAREN S. RYAN, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 03-20-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92209627, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 30-31-400-022-0000 VOL. 230 Tax Unit No. N/A

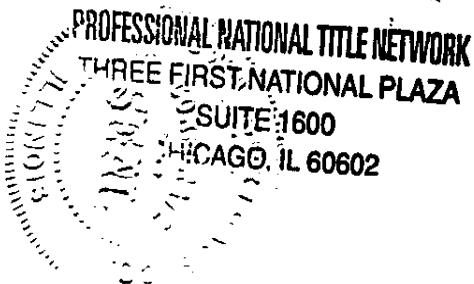
Witness Our hand(s) and seals(s), this 24TH day of JUN., 1999,

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihani  
Asst. Secretary



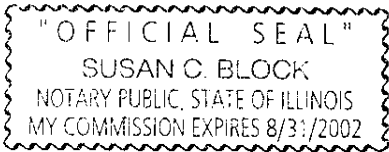
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STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    )

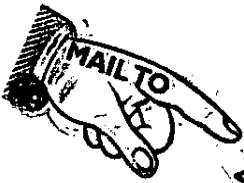
On this 24th day of June 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block  
Notary Public



99898702

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



Edward R. Vrdolyak (Atty)  
9618 S. Commercial Ave.  
Chicago, IL. 60617



*[Handwritten initials]*

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Ryan  
3-20-92  
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PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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State of Illinois

MORTGAGE

FHA Case No.  
131:6672326 703  
CMC NO. 0001146984

92209827

THIS MORTGAGE ("Security Instrument") is given on March 20, 1992. The Mortgagor is JOHN K. RYAN and KAREN S. RYAN His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co. DEPT-11 RECORD.T \$31.50  
#7777 TRAN 9626 03/30/92 14:29:00  
#9020 # G \*-92-209627  
COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of SEVENTY TWO THOUSAND TWO HUNDRED FORTY FOUR & 00/100 \*\*\*\*\*

Dollars (U.S. \$ 72,244.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 8 IN BLOCK 4 IN RIDGEWOOD GARDENS ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY AS LOCATED THROUGH SAID SECTION 31, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 30-31-400-022-0000 VOL 230  
TAX ID NO.  
TAX ID NO.

which has the address of 18245 SCHOOL STREET, LANSING [Zip Code] ("Property Address"); Illinois 60438

31/50  
[Street, City],  
FHA Illinois Mortgage 2/91  
Initials: [Signature]