



RELEASE DEED  
FILED WITH  
RECORDER OF  
DEEDS

7889/0072 10 001 Page 1 of 2  
1999-09-23 09:54:25  
Cook County Recorder 23.50



Loan No. 11-0141671-11

**Full Satisfaction  
and Release of Mortgage**

THE ABOVE SPACE FOR RECORDERS USE ONLY

**HEMLOCK FEDERAL BANK FOR SAVINGS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAURA A. KANE, A SPINSTER AND ANN THATCHER, A SPINSTER, IN JOINT TENANCY all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. ( ) 94295127 to the premises therein described to-wit:

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

P.I.N. 18-27-200-019-1004

PROPERTY ADDRESS: 8 SIOUX COURT  
JUSTICE, ILLINOIS 60458

*John Widelkis  
6446 W. 124th St.  
Palos Hills IL 60463*



Proof Read By



IN TESTIMONY WHEREOF, the said HEMLOCK FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Authorized Officer and attested to by its Assistant Secretary, this 10th day of SEPTEMBER 1999

HEMLOCK FEDERAL BANK FOR SAVINGS  
BY: *Neil Christensen* Authorized Officer  
ATTEST: *Laura A. Stack* Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of HEMLOCK FEDERAL BANK FOR SAVINGS and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary act, and release deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
DEBORAH KLAPPAUF  
Notary Public, State of Illinois  
My Commission Expires 12/04/2001

GIVEN under my hand and notarial seal, the day and year first above written.  
*Deborah Klappauf* Notary Public My Commission Expires: *12/4/2001*

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

THIS INSTRUMENT WAS PREPARED BY  
*Georgine Pilip*

MAIL TO: Recording Dept.  
Special Agency Services  
c/o Intercounty Title Company  
120 West Madison Street  
Chicago, IL 60602



HEMLOCK FEDERAL BANK  
FOR SAVINGS

*5574913*

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 8 IN INDIAN PLAINS CONDOMINIUM UNIT 2, AS DELINEATED ON A SURVEY OF THAT PART OF THE NORTH 10.74 ACRES OF THAT PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE SOUTHEAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD (THE SOUTH LINE OF SAID NORTH 10.74 ACRES BEING PARALLEL TO THE SOUTH LINE OF THE SAID NORTHEAST ¼ IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHEAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD (NOW CALLED THE GULF MOBILE AND OHIO RAILROAD) AND THE SOUTH LINE OF THE SAID NORTH 10.74 ACRES; THENCE NORTHEASTERLY ALONG AFORESAID SOUTHEAST LINE OF CHICAGO AND ALTON RAILROAD, A DISTANCE OF 190.12 FEET TO A POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHEAST LINE 105.88 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SOUTHEAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 250 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE SAID SOUTHEAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 105.88 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 250.00 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK AND TRUST NUMBER 383 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 570 585, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

P.I.N. 18-27-200-019-1004

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