

UNOFFICIAL COPY

99898117

FMG #: 0005517882
NAME: PATRICIA A SCAGGS
P/O DATE: 08/06/1999

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1999-09-23 08:30:24
Cook County Recorder 25.50



99898117

AFTER RECORDING, FORWARD TO:
O'CONNOR TITLE GUARANTY, INC.
162 WEST HUBBARD STREET

CHICAGO, IL 60610

THIS INSTRUMENT PREPARED BY:
VICKIE A ROEMER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 16-03-415-034 VOL. 542

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ALBERT L SCAGGS, A BACHELOR AND

PATRICIA A SCAGGS, A SPINSTER

to HERITAGE MORTGAGE COMPANY

dated April 14th, 1988, and recorded on 04/19/1988 in Mortgage Record
page _____, and or Instrument # 88161251, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

16-03-415-034

O'Connor Title
Guaranty, Inc.

99001950

1018 N PULASKI
CHICAGO,, IL 60651

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 31st day of August, 1999.

FLEET MORTGAGE CORP.



By
DAN GITZLAFF
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


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NAME: PATRICIA A SCAGGS
P/O DATE: 08/06/1999

State of WISCONSIN)
County of MILWAUKEE)

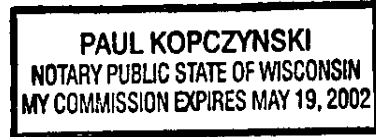
Before me, the undersigned, a Notary Public in and for said County and State this 31st day of August
1999, personally appeared DAN GITZLAFF the
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002



Notary Public
PAUL KOPCZYNSKI



Property of Cook County Clerk's Office

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Page 3 of 3

LOT 4 IN BLOCK 1 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1,2,3 AND 4
IN TELFORD AND WATSON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS
3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER
OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office