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1999-09-23 10:48:55
Cook County Recorder 23.50



ADVANCE BANK, successor to
HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
VERNON A. SCHULTZ, MARRIED TO PATRICIA SCHULTZ				VERNON A. SCHULTZ		
ADDRESS				ADDRESS		
15457 SOUTH LARAMIE AVENUE OAK FOREST, IL 60452				15457 SOUTH LARAMIE AVENUE OAK FOREST, IL 60452		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		\$26,000.00	07/03/1986			110010728

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, successor to HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do VERNON A. SCHULTZ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of JULY, 1986, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page , as Document No. 86291719 to the premises therein described as follows: situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse; together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 28-16-209-019-0000 VOL: 30

Address(es) of Premises: 15457 SOUTH LARAMIE AVENUE
OAK FOREST, IL 60452

51578311

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Witness its hand and seal, this 16TH day of SEPTEMBER, 1999

[Seal]

MORTGAGEE: ADVANCE BANK
By:

Its: VICE PRESIDENT

Attest:

Its: VICE PRESIDENT / CASHIER

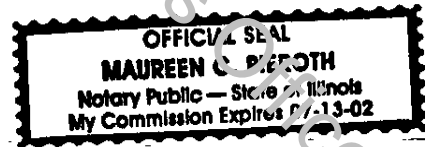
This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN SPANICH personally known to me to be the VICE President of ADVANCE BANK corporation, and HERMAN L. DAVIS personally known to me to be the VICE PRESIDENT / CASHIER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT / CASHIER, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 16TH day of SEPTEMBER, 1999

Commission expires: 7-13-02
Notary Public



LOT 7 IN BARRETT'S RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 23 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN SECTION 15 AND 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Vernon Schultz
15457 Laramie Ave
DAK Forest + Ill 60452

