UNOFFICIAL C 1999-09-23 14:15:12

Cook County Recorder

131-802146

WARRANTY DEED

AFTER RECORDING RETURN THIS INSTRUMENT TO:

THIS INDENTURE, made and entered into this 3 day of AUGUST, 1999, by and between Andrew M. C. omo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ANTONI GURBA AND MARIA GURBA, 5131 WEST FULLERTON, CHICAGO, ILLINOIS 60639, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 172 SOUTH WOLF ROAD, WHEELING, ILLINOIS 60090, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on July 19, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United

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States Department of Housing and Urban Development, of record as document number 99710825 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	The Marley leaders
	By: A war and In East
formella france	I homas Shallen horser Attorney-In-Fact for the United States Department of Housing and
Petronella Harricois	Urban Development, an agency of the United
11/78	States of America.
Adam F. Se.	States of America.
· /	1. (1.)
"EXEMP1" ut der provisions of Paragraph (b),	
Section 4, Real Estate Transfer T	Act CO
grilly the	
Date Bayer, Seller	or Representative
STATE OF GEORGIA	
6 - 4) SS.
COUNTY OF OW PHILE	9)
	0/
Before me, the undersigned, a Notary Public in and for the State and County aforesaid,	
nersonally appeared Thomas	Shall an her 901 , who is personally well
known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person	
who executed the foregoing instrument bearing the date September 3, 1999, by virtue of	
the above cited authority and acknowledged, the foregoing instrument to be his/her free act	
and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban	
Development, an agency of the United States of America.	
Development, an agency of the Offi	Sales of America.
Witness my hand and officia	al seal this 3rd day of AUGUST, 1999.
Withest my mand and official sear and series are series and series and series and series and series are series and series and series and series are series are series and series are series are series and series are series are series are series are series are series	
	De Collinas
	NOTARY PUBLIC
7/12/2m2	
	My commission expires:
DDEDADEN RV.	SEND SUBSEQUENT TAX BILLS TO:

NICOLOSI & ASSOCIATES, P.C. PAUL S. NICOLOSI, Esquire 190 Buckley Drive, Suite 102 Rockford, IL 61107

PIOTR J. GURBA, ANTONI GURBA 172 SOUTH WOLF ROAD WHEELING, ILLINOIS 60090





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Property of Cook County Clerk's Office





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THAT PART OF LOT "A" IN VILLIE'S CONSOLIDATION OF LAND IN SECTIONS 1, 2, AND 12 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINES OF DUNDEE AND WOLF ROADS, SAID POINT BEING 2148.40 FEET, SOUTH 88 DEGREES 20 MINUTES WEST OF A STONE IN THE CENTER OF DUNDEE AND MILWAUKEE ROADS: THENCE SOUTH 1 DEGREE 38 MINUTES 30 SECONDS EAST ALONG THE CENTER OF WOLF ROAD A DISTANCE OF 855 FEET TO A POINT OF TANGENCY; THENCE SOUTHEASTERLY ALONG THE CENTER ROAD, BEING THE ARC OF A CIRCLE CONVEX TO THE WEST, HAVING A RADIUS OF 1910.08 FEET, A DISTANCE OF 233.10 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTHEASTERLY ALONG THE CENTER OF THE ROAD BEING THE ARC OF A CIRCLE CONVEX TO THE WEST, HAVING A RADIUS OF 1910.08 FEET, A DISTANCE OF 233.10 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTHEASTERLY ALONG THE CENTER OF THE ROAD BEING THE ARC OF A CIRCLE CONVEX TO THE WEST, HAVING A RADIUS OF 1910.08 FEET, A DISTANCE OF 101.75; IMENCE SOUTH 80 DEGREES 21 MINUTES 25 SECONDS WEST 421.33 FEET TO THE CENTER OF WHEELING DRAINAGE DITCH; THENCE NORTHERLY ALONG THE CENTER OF SAID DITCH 158.75 FEET; THENCE NORTH 88 DEGREES 20 MINUTES EAST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as 172 Wolf Rd., Wheeling, IL 60090

P.I.N. 03-11-200-030